

Department of the Treasury
Internal Revenue Service

or Section 4947(a)(1) Trust Treated as Private Foundation
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▶ Go to www.irs.gov/Form990PF for instructions and the latest information.

2020

Open to Public Inspection

For calendar year **2020** or tax year beginning , **2020**, and ending , **20**

Name of foundation THE ARTHUR M. BLANK FAMILY FOUNDATION		A Employer identification number 38-3983213
Number and street (or P.O. box number if mail is not delivered to street address) 3223 HOWELL MILL ROAD, NW	Room/suite	B Telephone number (see instructions) (470) 341-2109
City or town, state or province, country, and ZIP or foreign postal code ATLANTA, GA 30327		C If exemption application is pending, check here. <input type="checkbox"/>
G Check all that apply:	<input type="checkbox"/> Initial return <input type="checkbox"/> Final return <input type="checkbox"/> Address change	<input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/> Amended return <input type="checkbox"/> Name change
H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation		D 1. Foreign organizations, check here. <input type="checkbox"/>
<input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation		2. Foreign organizations meeting the 85% test, check here and attach computation. <input type="checkbox"/>
I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ 366,181,022.		E If private foundation status was terminated under section 507(b)(1)(A), check here. <input type="checkbox"/>
J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual		F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here. <input type="checkbox"/>
<input type="checkbox"/> Other (specify) _____ (Part I, column (d), must be on cash basis.)		

	(a) Revenue and expenses per books	(b) Net investment income	(c) Adjusted net income	(d) Disbursements for charitable purposes (cash basis only)
Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions).)				
Revenue				
1 Contributions, gifts, grants, etc., received (attach schedule)	267,732,100.			
2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B.				
3 Interest on savings and temporary cash investments				
4 Dividends and interest from securities	1,215,777.	1,215,777.		
5a Gross rents				
b Net rental income or (loss)				
6a Net gain or (loss) from sale of assets not on line 10	2,620,692.			
b Gross sales price for all assets on line 6a 5,236,708.				
7 Capital gain net income (from Part IV, line 2)		2,620,692.		
8 Net short-term capital gain				
9 Income modifications				
10a Gross sales less returns and allowances				
b Less: Cost of goods sold				
c Gross profit or (loss) (attach schedule)				
11 Other income (attach schedule) ATCH 1		-15,122.		
12 Total. Add lines 1 through 11	271,568,569.	3,821,347.	0.	
Operating and Administrative Expenses				
13 Compensation of officers, directors, trustees, etc.	1,269,632.	51,603.		1,206,150.
14 Other employee salaries and wages	1,146,745.	57,337.		1,089,408.
15 Pension plans, employee benefits	607,101.	30,355.		576,746.
16a Legal fees (attach schedule) ATCH 2	10,108.	506.		11,949.
b Accounting fees (attach schedule) ATCH 3	57,685.	2,064.		43,950.
c Other professional fees (attach schedule) [4]	1,306,866.	42,786.		1,187,595.
17 Interest				
18 Taxes (attach schedule) (see instructions) [5]	40,000.			
19 Depreciation (attach schedule) and depletion	40,543.	2,027.		
20 Occupancy				
21 Travel, conferences, and meetings	84,468.	4,223.		79,580.
22 Printing and publications				
23 Other expenses (attach schedule) ATCH 6	1,510,608.	14,276.		1,490,909.
24 Total operating and administrative expenses. Add lines 13 through 23.	6,073,756.	205,177.		5,686,287.
25 Contributions, gifts, grants paid	268,448,277.			67,201,642.
26 Total expenses and disbursements. Add lines 24 and 25	274,522,033.	205,177.	0.	72,887,929.
27 Subtract line 26 from line 12:				
a Excess of revenue over expenses and disbursements	-2,953,464.			
b Net investment income (if negative, enter -0-)		3,616,170.		
c Adjusted net income (if negative, enter -0-)			0.	

Part II Balance Sheets		Attached schedules and amounts in the description column should be for end-of-year amounts only. (See instructions.)	Beginning of year	End of year	
			(a) Book Value	(b) Book Value	(c) Fair Market Value
Assets	1	Cash - non-interest-bearing	1,186,804.	589,776.	589,776.
	2	Savings and temporary cash investments			
	3	Accounts receivable ▶ _____			
		Less: allowance for doubtful accounts ▶ _____			
	4	Pledges receivable ▶ _____ 307,938,813.			
		Less: allowance for doubtful accounts ▶ _____	106,019,590.	307,938,813.	307,938,813.
	5	Grants receivable.			
	6	Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)			
	7	Other notes and loans receivable (attach schedule) ▶ _____			
		Less: allowance for doubtful accounts ▶ _____			
	8	Inventories for sale or use.			
	9	Prepaid expenses and deferred charges			
	10a	Investments - U.S. and state government obligations (attach schedule). .			
	b	Investments - corporate stock (attach schedule) <u>ATCH 7</u>	47,165,057.	51,648,747.	51,648,747.
	c	Investments - corporate bonds (attach schedule).			
	11	Investments - land, buildings, and equipment: basis ▶ _____			
	Less: accumulated depreciation (attach schedule) ▶ _____				
12	Investments - mortgage loans				
13	Investments - other (attach schedule) <u>ATCH 8</u>	3,681,387.	3,626,629.	3,626,629.	
14	Land, buildings, and equipment: basis ▶ _____ 1,182,062.				
	Less: accumulated depreciation (attach schedule) ▶ _____ 1,002,275.	83,558.	179,787.	179,787.	
15	Other assets (describe ▶ _____ <u>ATCH 9</u>)	2,345,816.	2,197,270.	2,197,270.	
16	Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I)	160,482,212.	366,181,022.	366,181,022.	
Liabilities	17	Accounts payable and accrued expenses	696,013.	679,404.	
	18	Grants payable.	126,451,794.	327,715,647.	
	19	Deferred revenue.			
	20	Loans from officers, directors, trustees, and other disqualified persons. .			
	21	Mortgages and other notes payable (attach schedule)			
	22	Other liabilities (describe ▶ _____)			
	23	Total liabilities (add lines 17 through 22)	127,147,807.	328,395,051.	
Net Assets or Fund Balances		Foundations that follow FASB ASC 958, check here ▶ <input checked="" type="checkbox"/> and complete lines 24, 25, 29, and 30.			
	24	Net assets without donor restrictions	29,653,018.	34,159,342.	
	25	Net assets with donor restrictions	3,681,387.	3,626,629.	
		Foundations that do not follow FASB ASC 958, check here ▶ <input type="checkbox"/> and complete lines 26 through 30.			
	26	Capital stock, trust principal, or current funds			
	27	Paid-in or capital surplus, or land, bldg., and equipment fund.			
	28	Retained earnings, accumulated income, endowment, or other funds . .			
29	Total net assets or fund balances (see instructions)	33,334,405.	37,785,971.		
30	Total liabilities and net assets/fund balances (see instructions)	160,482,212.	366,181,022.		

Part III Analysis of Changes in Net Assets or Fund Balances

1	Total net assets or fund balances at beginning of year - Part II, column (a), line 29 (must agree with end-of-year figure reported on prior year's return).	1	33,334,405.
2	Enter amount from Part I, line 27a.	2	-2,953,464.
3	Other increases not included in line 2 (itemize) ▶ <u>ATCH 10</u>	3	7,405,030.
4	Add lines 1, 2, and 3	4	37,785,971.
5	Decreases not included in line 2 (itemize) ▶ _____	5	
6	Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 29	6	37,785,971.

Part IV Capital Gains and Losses for Tax on Investment Income

(a) List and describe the kind(s) of property sold (for example, real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)				(b) How acquired P - Purchase D - Donation	(c) Date acquired (mo., day, yr.)	(d) Date sold (mo., day, yr.)
1 a SEE PART IV SCHEDULE						
b						
c						
d						
e						
(e) Gross sales price	(f) Depreciation allowed (or allowable)	(g) Cost or other basis plus expense of sale	(h) Gain or (loss) ((e) plus (f) minus (g))			
a						
b						
c						
d						
e						
Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69.						
(i) FMV as of 12/31/69	(j) Adjusted basis as of 12/31/69	(k) Excess of col. (i) over col. (j), if any	(l) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h))			
a						
b						
c						
d						
e						
2	Capital gain net income or (net capital loss)	{ If gain, also enter in Part I, line 7 If (loss), enter -0- in Part I, line 7 }		2	2,620,692.	
3	Net short-term capital gain or (loss) as defined in sections 1222(5) and (6): If gain, also enter in Part I, line 8, column (c). See instructions. If (loss), enter -0- in Part I, line 8	{ }		3	0.	

Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

SECTION 4940(e) REPEALED ON DECEMBER 20, 2019 - DO NOT COMPLETE.

1 Reserved			
(a) Reserved	(b) Reserved	(c) Reserved	(d) Reserved
Reserved			
Reserved			
Reserved			
Reserved			
Reserved			
2 Reserved			2
3 Reserved			3
4 Reserved			4
5 Reserved			5
6 Reserved			6
7 Reserved			7
8 Reserved			8

Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), or 4948 - see instructions)

1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1. Date of ruling or determination letter: _____ (attach copy of letter if necessary - see instructions)		
b Reserved	1	50,265.
c All other domestic foundations enter 1.39% of line 27b. Exempt foreign organizations, enter 4% of Part I, line 12, col. (b)		
2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)	2	
3 Add lines 1 and 2	3	50,265.
4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only; others, enter -0-)	4	0.
5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-	5	50,265.
6 Credits/Payments:		
a 2020 estimated tax payments and 2019 overpayment credited to 2020.	6a	51,688.
b Exempt foreign organizations - tax withheld at source	6b	
c Tax paid with application for extension of time to file (Form 8868).	6c	20,000.
d Backup withholding erroneously withheld	6d	
7 Total credits and payments. Add lines 6a through 6d	7	71,688.
8 Enter any penalty for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached	8	
9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed	9	
10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid	10	21,423.
11 Enter the amount of line 10 to be: Credited to 2021 estimated tax <input type="checkbox"/> 21,423. Refunded <input type="checkbox"/>	11	

Part VII-A Statements Regarding Activities

	Yes	No
1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?		X
b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes? See the instructions for the definition If the answer is "Yes" to 1a or 1b , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.		X
c Did the foundation file Form 1120-POL for this year?		X
d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year: (1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.		
e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.		
2 Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities.		X
3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes		X
4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?		X
b If "Yes," has it filed a tax return on Form 990-T for this year?		
5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? If "Yes," attach the statement required by <i>General Instruction T</i> .		X
6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either: • By language in the governing instrument, or • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?	X	
7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV	X	
8a Enter the states to which the foundation reports or with which it is registered. See instructions. <input type="checkbox"/> DE, GA,		
b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation	X	
9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2020 or the tax year beginning in 2020? See the instructions for Part XIV. If "Yes," complete Part XIV.		X
10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses		X

Part VII-A Statements Regarding Activities *(continued)*

	Yes	No
11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule. See instructions		X
12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement. See instructions.	X	
13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ▶ WWW.BLANKFOUNDATION.ORG	X	
14 The books are in care of ▶ DAVID E. HOMRICH Telephone no. ▶ 470-341-2109 Located at ▶ 3223 HOWELL MILL ROAD, NW ATLANTA, GA ZIP+4 ▶ 30327		
15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - check here and enter the amount of tax-exempt interest received or accrued during the year		15
16 At any time during calendar year 2020, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ▶		X

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

	Yes	No
1a During the year, did the foundation (either directly or indirectly):		
(1) Engage in the sale or exchange, or leasing of property with a disqualified person?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance? See instructions Organizations relying on a current notice regarding disaster assistance, check here ▶ <input type="checkbox"/>		X
c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2020?		X
2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):		
a At the end of tax year 2020, did the foundation have any undistributed income (Part XIII, lines 6d and 6e) for tax year(s) beginning before 2020? If "Yes," list the years ▶ _____, _____, _____, _____	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)		
c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ▶ _____, _____, _____, _____		
3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
b If "Yes," did it have excess business holdings in 2020 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Form 4720, Schedule C, to determine if the foundation had excess business holdings in 2020.)		
4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?		X
b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2020?		X

Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a During the year, did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? Yes No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive? Yes No

(3) Provide a grant to an individual for travel, study, or other similar purposes? Yes No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? See instructions Yes No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? Yes No

b If any answer is "Yes" to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance? See instructions. **5b**

Organizations relying on a current notice regarding disaster assistance, check here

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? Yes No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? Yes No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? **6b** Yes No

If "Yes" to 6b, file Form 8870.

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? Yes No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? **7b** Yes No

8 Is the foundation subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? Yes No

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1 List all officers, directors, trustees, and foundation managers and their compensation. See instructions.

(a) Name and address	(b) Title, and average hours per week devoted to position	(c) Compensation (if not paid, enter -0-)	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
ATCH 13		1,269,632.	68,031.	0.

2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

(a) Name and address of each employee paid more than \$50,000	(b) Title, and average hours per week devoted to position	(c) Compensation	(d) Contributions to employee benefit plans and deferred compensation	(e) Expense account, other allowances
ATCH 14		547,531.	68,837.	0.

Total number of other employees paid over \$50,000. Yes No **7**

Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

3 Five highest-paid independent contractors for professional services. See instructions. If none, enter "NONE."

(a) Name and address of each person paid more than \$50,000	(b) Type of service	(c) Compensation
ATCH 15		1,127,656.
Total number of others receiving over \$50,000 for professional services ▶		

Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

	Expenses
1 SEE GENERAL EXPLANATION ATTACHMENT	1,241,023.
2	
3	
4	

Part IX-B Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

	Amount	
1 CHABAD OF FLAGSTAFF: 0% INTEREST LOAN COMMITMENT FUNDING FOR COMMUNITY CENTER. LOAN TO BE FORGIVEN UPON CONTINGENCIES MET.	1,650,000.	
2		
3 All other program-related investments. See instructions. NONE		
Total. Add lines 1 through 3 ▶		1,650,000.

Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

1	Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:		
a	Average monthly fair market value of securities	1a	50,237,193.
b	Average of monthly cash balances	1b	554,637.
c	Fair market value of all other assets (see instructions).	1c	306,583.
d	Total (add lines 1a, b, and c)	1d	51,098,413.
e	Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)	1e	
2	Acquisition indebtedness applicable to line 1 assets	2	
3	Subtract line 2 from line 1d.	3	51,098,413.
4	Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions).	4	766,476.
5	Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4	5	50,331,937.
6	Minimum investment return. Enter 5% of line 5	6	2,516,597.

Part XI Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations, check here and do not complete this part.)

1	Minimum investment return from Part X, line 6	1	2,516,597.
2a	Tax on investment income for 2020 from Part VI, line 5	2a	50,265.
b	Income tax for 2020. (This does not include the tax from Part VI.)	2b	
c	Add lines 2a and 2b.	2c	50,265.
3	Distributable amount before adjustments. Subtract line 2c from line 1.	3	2,466,332.
4	Recoveries of amounts treated as qualifying distributions.	4	1,139,000.
5	Add lines 3 and 4	5	3,605,332.
6	Deduction from distributable amount (see instructions).	6	
7	Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1.	7	3,605,332.

Part XII Qualifying Distributions (see instructions)

1	Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:		
a	Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26.	1a	72,887,929.
b	Program-related investments - total from Part IX-B.	1b	1,650,000.
2	Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes.	2	
3	Amounts set aside for specific charitable projects that satisfy the:		
a	Suitability test (prior IRS approval required)	3a	
b	Cash distribution test (attach the required schedule)	3b	
4	Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8; and Part XIII, line 4	4	74,537,929.
5	Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b. See instructions.	5	0.
6	Adjusted qualifying distributions. Subtract line 5 from line 4	6	74,537,929.

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Part XIII Undistributed Income (see instructions)

	(a) Corpus	(b) Years prior to 2019	(c) 2019	(d) 2020
1 Distributable amount for 2020 from Part XI, line 7				3,605,332.
2 Undistributed income, if any, as of the end of 2020:				
a Enter amount for 2019 only.				
b Total for prior years: 20 <u>18</u> , 20 <u>17</u> , 20 <u>16</u>				
3 Excess distributions carryover, if any, to 2020:				
a From 2015	17,651,032.			
b From 2016	26,482,861.			
c From 2017	28,253,929.			
d From 2018	32,176,826.			
e From 2019	51,591,221.			
f Total of lines 3a through e	156,155,869.			
4 Qualifying distributions for 2020 from Part XII, line 4: ▶ \$ <u>74,537,929.</u>				
a Applied to 2019, but not more than line 2a . . .				
b Applied to undistributed income of prior years (Election required - see instructions).				
c Treated as distributions out of corpus (Election required - see instructions)				
d Applied to 2020 distributable amount.				3,605,332.
e Remaining amount distributed out of corpus. . .	70,932,597.			
5 Excess distributions carryover applied to 2020 (If an amount appears in column (d), the same amount must be shown in column (a).)				
6 Enter the net total of each column as indicated below:				
a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5	227,088,466.			
b Prior years' undistributed income. Subtract line 4b from line 2b.				
c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed				
d Subtract line 6c from line 6b. Taxable amount - see instructions				
e Undistributed income for 2019. Subtract line 4a from line 2a. Taxable amount - see instructions				
f Undistributed income for 2020. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2021.				
7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)				
8 Excess distributions carryover from 2015 not applied on line 5 or line 7 (see instructions) . . .	17,651,032.			
9 Excess distributions carryover to 2021. Subtract lines 7 and 8 from line 6a	209,437,434.			
10 Analysis of line 9:				
a Excess from 2016	26,482,861.			
b Excess from 2017	28,253,929.			
c Excess from 2018	32,176,826.			
d Excess from 2019	51,591,221.			
e Excess from 2020	70,932,597.			

Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2020, enter the date of the ruling ▶

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

	Tax year	Prior 3 years			(e) Total
	(a) 2020	(b) 2019	(c) 2018	(d) 2017	
b 85% of line 2a					
c Qualifying distributions from Part XII, line 4, for each year listed					
d Amounts included in line 2c not used directly for active conduct of exempt activities					
e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c					
3 Complete 3a, b, or c for the alternative test relied upon:					
a "Assets" alternative test - enter:					
(1) Value of all assets					
(2) Value of assets qualifying under section 4942(j)(3)(B)(i)					
b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6, for each year listed					
c "Support" alternative test - enter:					
(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)					
(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)					
(3) Largest amount of support from an exempt organization					
(4) Gross investment income					

Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)

1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

ARTHUR M. BLANK

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

NONE

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc., to individuals or organizations under other conditions, complete items 2a, b, c, and d. See instructions.

a The name, address, and telephone number or email address of the person to whom applications should be addressed:

b The form in which applications should be submitted and information and materials they should include:

c Any submission deadlines:

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

Part XV Supplementary Information *(continued)*

3 Grants and Contributions Paid During the Year or Approved for Future Payment

Recipient Name and address (home or business)	If recipient is an individual, show any relationship to any foundation manager or substantial contributor	Foundation status of recipient	Purpose of grant or contribution	Amount
<p>a <i>Paid during the year</i></p> <p>ATCH 16</p>				
Total				▶ 3a 67,201,642.
<p>b <i>Approved for future payment</i></p> <p>ATCH 17</p>				
Total				▶ 3b 236,909,824.

FORM 990-PF - PART IV CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

Kind of Property		Description				P or D	Date acquired	Date sold
Gross sale price less expenses of sale	Depreciation allowed/ allowable	Cost or other basis	FMV as of 12/31/69	Adj. basis as of 12/31/69	Excess of FMV over adj basis		Gain or (loss)	
5,236,708		PUBLICLY TRADED SECURITIES PROPERTY TYPE: SECURITIES 2,616,016				D	2,620,692.	VARIOUS
TOTAL GAIN(LOSS)							<u>2,620,692.</u>	

Schedule of Contributors

2020

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.
▶ Go to www.irs.gov/Form990 for the latest information.

Name of the organization THE ARTHUR M. BLANK FAMILY FOUNDATION	Employer identification number 38-3983213
---	--

Organization type (check one):

Filers of:

Section:

- Form 990 or 990-EZ 501(c)() (enter number) organization
- 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation
- 527 political organization
- Form 990-PF 501(c)(3) exempt private foundation
- 4947(a)(1) nonexempt charitable trust treated as a private foundation
- 501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ▶ \$ _____

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization **THE ARTHUR M. BLANK FAMILY FOUNDATION**

Employer identification number
38-3983213

Part I **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1	ARTHUR M. BLANK 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	\$ 267,745,000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
2	NATIONAL FOOTBALL LEAGUE FOUNDATION 345 PARK AVENUE NEW YORK, NY 10154	\$ 199,500.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
3	RICARDO ALLEN 1050 ALICE DRIVE DAYTONA BEACH, FL 32117	\$ 6,500.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
_____	_____ _____ _____	\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
_____	_____ _____ _____	\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
_____	_____ _____ _____	\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

Name of organization THE ARTHUR M. BLANK FAMILY FOUNDATION

Employer identification number

38-3983213

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
_____	_____ _____ _____	\$ _____	_____
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
_____	_____ _____ _____	\$ _____	_____
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
_____	_____ _____ _____	\$ _____	_____
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
_____	_____ _____ _____	\$ _____	_____
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
_____	_____ _____ _____	\$ _____	_____
(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
_____	_____ _____ _____	\$ _____	_____

Name of organization THE ARTHUR M. BLANK FAMILY FOUNDATION

Employer identification number
38-3983213

Part III **Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of **\$1,000 or less** for the year. (Enter this information once. See instructions.) ► \$ _____
Use duplicate copies of Part III if additional space is needed.

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
_____	_____	_____	_____

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
_____	_____

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
_____	_____	_____	_____

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
_____	_____

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
_____	_____	_____	_____

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
_____	_____

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
_____	_____	_____	_____

(e) Transfer of gift	
Transferee's name, address, and ZIP + 4	Relationship of transferor to transferee
_____	_____

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

FORM 990-PF, PART I, LINE 19

DEPRECIATION EXPENSE FOR THE YEAR ENDED DECEMBER 31, 2020: 40,543

FORM 990-PF, PART II, LINE 14

OFFICE COMPUTER AND EQUIPMENT 529,514
SECURITY SYSTEM 16,863
FURNITURE AND FIXTURES 509,642
CIP -SOFTWARE 126,043

1,182,062

ACCUMULATED DEPRECIATION: (1,002,275)

PROPERTY AND EQUIPMENT, NET: 179,787
=====

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

FORM 990-PF, PART IX-A: SUMMARY OF DIRECT CHARITABLE ACTIVITIES

- (1) THE WESTSIDE NEIGHBORHOOD PROSPERITY FUND
\$742,674

THE WESTSIDE NEIGHBORHOOD PROSPERITY FUND SEEKS TO IGNITE AND SUSTAIN QUALITY OF LIFE IMPROVEMENTS FOR RESIDENTS IN ATLANTA'S HISTORIC WESTSIDE NEIGHBORHOODS. THROUGH GRANTS, CATALYTIC PROJECTS, AND DIRECT CHARITABLE ACTIVITIES, THE FOUNDATION LEVERAGES PARTNERSHIPS AND CO-INVESTMENTS WITH OTHER DONORS/PARTNERS/AGENCIES TO PROVIDE RESIDENTS WITH ACCESS TO WORKFORCE OPPORTUNITIES, HEALTH AND WELL-BEING, INVESTMENTS IN CRADLE TO CAREER EDUCATIONS, COMMUNITY RETENTION, YOUTH DEVELOPMENT, AND PARKS AND GREENSPACE. THE WNPFF'S GOAL IS TO SERVE AS A CATALYST FOR POSITIVE REDEVELOPMENT OF PEOPLE AND PLACES THROUGH LONG-TERM, TRANSFORMATIONAL CHANGE FOR CURRENT AND FUTURE GENERATIONS OF WESTSIDE RESIDENTS.

- (2) BASECAMP
\$115,720

AMB WEST BASECAMP IS A RESOURCE IN MONTANA AND THE GREATER NORTHERN ROCKY MOUNTAIN REGION PROVIDED BY THE ARTHUR M. BLANK FAMILY FOUNDATION. BASECAMP PROVIDES A RUSTIC CAMPUS FOR NONPROFIT PARTNERS TO DEVELOP AND OPERATE THEIR YOUTH-BASED, OUTDOOR LEADERSHIP, AND NATURAL RESOURCE CONSERVATION PROGRAMS. BASECAMP IS AVAILABLE TO REGIONAL NONPROFITS FREE OF CHARGE AS PART OF OUR ONGOING COMMITMENT TO PROMOTING INNOVATION, COMMUNITY, AND STEWARDSHIP. BASECAMP OFFERS MEETING SPACE, LODGING, CHALLENGE COURSE, AND HIKING TRAILS TO ITS VISITORS.

- (3) ART OF CHANGE
\$173,001

SERVING MORE THAN 50 NONPROFIT ARTS ORGANIZATIONS, THE AUDIENCE BUILDING ROUNDTABLE PROVIDES A MECHANISM FOR PEER EXCHANGE, DELIVERY OF TECHNICAL ASSISTANCE AND MONITORING OF EXPERIMENTS DESIGNED TO INCREASE TICKET SALES. AS A PEER NETWORK, THE ROUNDTABLE FOSTERS LEARNING ACROSS ORGANIZATIONS AND CHALLENGES ARTS GROUPS TO LISTEN AND RESPOND TO AUDIENCE DESIRES. MONTHLY MEETINGS ARE CUSTOMIZED, SO MEMBERS RECEIVE TRAINING AND TECHNICAL ASSISTANCE THAT REMOVES BARRIERS TO AUDIENCE BUILDING EFFORTS. MEMBERS PURSUE AUDIENCE BUILDING SOLUTIONS AND CASE STUDIES THAT WILL BENEFIT THEIR OWN ORGANIZATIONS AND THEIR PEERS. THROUGH BLOGS, NEWSLETTERS AND PODCASTS, MEMBERS STAY IN TOUCH. MEMBERS ARE ELIGIBLE FOR SCHOLARSHIPS TO ATTEND TRAINING AND PROFESSIONAL DEVELOPMENT PROGRAMS AND MAY BE CONSIDERED FOR GRANTS. IN ALL CASES, MEMBERS SHARE EXPERIENCES THROUGH THE ROUNDTABLE GATHERINGS.

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

(4) ATLANTA FALCONS YOUTH FOUNDATION
\$85,081

THE ATLANTA FALCONS YOUTH FOUNDATION MAKES INVESTMENTS IN NONPROFIT ORGANIZATIONS THAT DEMONSTRATE CAPACITY TO REDUCE OBESITY AND IMPROVE FITNESS AMONG SCHOOL-AGE CHILDREN IN GEORGIA. PARTNERS SERVE KIDS AT AFTER-SCHOOL PROGRAMS OR DURING THE SCHOOL DAY, FINDING CREATIVE WAYS TO MOVE MORE CHILDREN FROM SEDENTARY TO ACTIVE LIFESTYLES. IN ADDITION, THE ATLANTA FALCONS YOUTH FOUNDATION MAKES GRANTS TO ORGANIZATIONS PURSUING INNOVATIVE WAYS FOR GEORGIA KIDS AND FAMILIES TO GAIN INCREASED ACCESS TO HEALTHY, AFFORDABLE FOOD.

(5) OTHER DIRECT CHARITABLE ACTIVITIES
\$124,547

TOTAL DIRECT CHARITABLE ACTIVITIES: \$1,241,023

FORM 990PF, PART I - OTHER INCOME

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>
PARTNERSHIP INCOME/LOSS		-15,122.	
TOTALS		<u>-15,122.</u>	

FORM 990PF, PART I - LEGAL FEES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>	<u>CHARITABLE PURPOSES</u>
ALSTON & BIRD, LLP	8,795.	440.		10,987.
JONES, CRAIG	1,313.	66.		962.
TOTALS	<u>10,108.</u>	<u>506.</u>		<u>11,949.</u>

FORM 990PF, PART I - ACCOUNTING FEES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>	<u>CHARITABLE PURPOSES</u>
BENNETT THRASHER PC	17,285.	864.		
PRICewaterhouseCOOPERS LLP	24,000.	1,200.		27,550.
AMATIC CPA GROUP	16,400.			16,400.
TOTALS	<u>57,685.</u>	<u>2,064.</u>		<u>43,950.</u>

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>	<u>CHARITABLE PURPOSES</u>
DARDEN & COMPANY	204,038.			204,038.
FISCAL MANAGEMENT ASSOCIATES	50,000.			50,000.
HARVARD GROUP INTERNATIONAL	47,320.	2,366.		
MARGARET GRAY CONNELLY	6,300.	315.		5,985.
NONPROFIT PROFESSIONALS	154,149.	7,707.		146,441.
OPEN IMPACT	572,368.	28,618.		509,966.
PRITCHARD-COMPTON, LAURA	1,620.	81.		1,539.
RANCH ADVISORY PARTNERS	37,600.	1,880.		35,720.
RUSSELL REYNOLDS ASSOCIATES	31,500.	1,575.		29,925.
SPITFIRE STRATEGIES	1,536.	77.		3,713.
TERRI THIESEN CONSULTING	128,751.			128,751.
THE EPLAN GROUP	68,350.			68,350.
OTHER PROFESSIONAL FEES	3,334.	167.		3,167.
TOTALS	<u>1,306,866.</u>	<u>42,786.</u>		<u>1,187,595.</u>

FORM 990PF, PART I - TAXES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>
SECTION 4940 EXCISE TAX	40,000.
TOTALS	<u>40,000.</u>

FORM 990PF, PART I - OTHER EXPENSES

<u>DESCRIPTION</u>	<u>REVENUE AND EXPENSES PER BOOKS</u>	<u>NET INVESTMENT INCOME</u>	<u>ADJUSTED NET INCOME</u>	<u>CHARITABLE PURPOSES</u>
EDUCATION & TRAINING	8,007.	400.		7,607.
INSURANCE	28,388.	1,419.		26,969.
REPAIRS AND MAINTENANCE	62,438.	3,122.		59,316.
OFFICE EXPENSE	56,406.	2,820.		53,586.
COMMUNICATIONS	70,278.	3,514.		66,764.
DUES & SUBSCRIPTIONS	60,017.	3,001.		57,016.
PHILANTHROPIC MEMBERSHIPS	46,140.			46,140.
DCA - WESTSIDE NEIGHBORHOOD	742,674.			742,674.
DCA - MT BASECAMP	115,720.			111,645.
DCA - ART OF CHANGE	50,750.			50,750.
DCA - OTHER	209,628.			208,280.
MISCELLANEOUS	60,162.			60,162.
TOTALS	<u>1,510,608.</u>	<u>14,276.</u>		<u>1,490,909.</u>

FORM 990PF, PART II - CORPORATE STOCK

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
HOME DEPOT	51,648,747.	51,648,747.
TOTALS	<u>51,648,747.</u>	<u>51,648,747.</u>

FORM 990PF, PART II - OTHER INVESTMENTS

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
INTEREST IN LIFETIME CHARITABLE LEAD TRUST	3,626,629.	3,626,629.
TOTALS	<u>3,626,629.</u>	<u>3,626,629.</u>

FORM 990PF, PART II - OTHER ASSETS

<u>DESCRIPTION</u>	<u>ENDING BOOK VALUE</u>	<u>ENDING FMV</u>
PRI-CHABAD OF FLAGSTAFF LOAN	1,512,500.	1,512,500.
ATLANTA AFFORDABLE HOUSING	525,365.	525,365.
OTHER	159,405.	159,405.
TOTALS	<u>2,197,270.</u>	<u>2,197,270.</u>

FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

<u>DESCRIPTION</u>	<u>AMOUNT</u>
UNREALIZED GAINS	7,099,705.
CHANGE OF VALUE OF SPLIT INTEREST	305,325.
TOTAL	<u>7,405,030.</u>

FORM 990PF, PART VII-A -DISTRIBUTION TO A DONOR ADVISED FUND FOR QUALIFYING DISTRIBUTION

DONOR ADVISED STATEMENT

TAXPAYER TREATED ENTIRE DISTRIBUTION TO THE DONOR ADVISED FUND AS A
QUALIFYING DISTRIBUTION. PER AGREEMENT WITH THE DONOR ADVISED FUND,
THE QUALIFYING DISTRIBUTION WILL BE USED EXCLUSIVELY TO SUPPORT
CHARITABLE OR TAX-EXEMPT ACTIVITIES WITHIN THE MEANING OF INTERNAL
REVENUE CODE SECTIONS 170(C)(1) OR 170(2)(B).

FORM 990PF, PART VII-A -DISTRIBUTION TO A DONOR ADVISED FUND FOR SECTION 170 C 2B

DONOR ADVISED STATEMENT

THE DONOR ADVISED FUNDS ARE USED AS AN EXTENSION OF THE ARTHUR M.
BLANK FAMILY FOUNDATION, WHICH ALSO REGULARLY MAKE GRANTS TO VARIOUS
QUALIFIED GRANTEES THAT FOLLOW THE CHARITABLE PURPOSE OF THE
FOUNDATION.

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 13

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
ARTHUR M. BLANK 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	DIRECTOR, CHAIRMAN 4.00	0.	0.	0.
DENA KIMBALL 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	DIRECTOR 1.00	0.	0.	0.
JOSH KIMBALL 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	DIRECTOR 1.00	0.	0.	0.
KENNY BLANK 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	DIRECTOR 1.00	0.	0.	0.
NANCY BLANK 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	DIRECTOR 1.00	0.	0.	0.
PENELOPE MCPHEE 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	DIRECTOR, PRESIDENT 40.00	561,350.	28,877.	0.

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 13 (CONT'D)

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
DAVID HOMRICH 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	TREASURER 1.00	0.	0.	0.
JOHN BARE 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SENIOR VP 40.00	287,700.	6,901.	0.
FRANK FERNANDEZ 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SENIOR VP 40.00	183,006.	13,289.	0.
SYLIA OBAGI 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	VP FINANCE 40.00	237,576.	18,964.	0.
	GRAND TOTALS	<u>1,269,632.</u>	<u>68,031.</u>	<u>0.</u>

990PF, PART VIII - COMPENSATION OF THE FIVE HIGHEST PAID EMPLOYEESATTACHMENT 14

<u>NAME AND ADDRESS</u>	<u>TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION</u>	<u>COMPENSATION</u>	<u>CONTRIBUTIONS TO EMPLOYEE BENEFIT PLANS</u>	<u>EXPENSE ACCT AND OTHER ALLOWANCES</u>
ALISON REMILLARD 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SENIOR DIRECTOR 40.00	126,075.	14,567.	0.
SUGANTHI SIMON 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SR PROGRAM OFFICER 40.00	124,163.	18,428.	0.
AYANA GABRIEL 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SR PROGRAM OFFICER 40.00	118,650.	14,169.	0.
TAWNYA RUPE 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SR PROGRAM DIRECTOR 40.00	90,643.	17,046.	0.
SHAUNA GREENE 3223 HOWELL MILL ROAD, NW ATLANTA, GA 30327	SPECIAL PROJ. ASSOC. 40.00	88,000.	4,627.	0.
	TOTAL COMPENSATION	<u>547,531.</u>	<u>68,837.</u>	<u>0.</u>

990PF, PART VIII- COMPENSATION OF THE FIVE HIGHEST PAID PROFESSIONALSATTACHMENT 15

<u>NAME AND ADDRESS</u>	<u>TYPE OF SERVICE</u>	<u>COMPENSATION</u>
OPEN IMPACT 2955 CAMPUS DRIVE #110 SAN MATEO, CA 94403	EXECUTIVE CONSULTING	572,368.
NONPROFIT PROFESSIONALS ADVISORY GROUP 9450 SW GEMINI DR, PMB 46636 BEAVERTON, OR 97008	EXECUTIVE SEARCH	154,149.
DARDEN & COMPANY 1000 CIRCLE 75 ARKWAY, STE 700 ATLANTA, GA 30339	MANAGEMENT SERVICES	204,038.
TERRI THEISEN CONSULTING 865 WADDINGTON COURT ATLANTA, GA 30350	CONSULTING SERVICES	128,751.
THE EPLAN GROUP 1737 INVERNESS AVE ATLANTA, GA 30306	CONSULTING SERVICES	68,350.
	TOTAL COMPENSATION	<u>1,127,656.</u>

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
100 BLACK MEN OF NORTH METRO ATLANTA 2300 HOLCOLM BRIDGE RD STE 103-215 ROSWELL, GA 30076	PC	FOR THE NORTH METRO MEN OF TOMORROW MENTORING PROGRAM THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - ROSWELL, GA.	5,000.
18DOORS 190 NORTH MAIN STREET NATICK, MA 01760	PC	FOR GENERAL OPERATING SUPPORT OF THE ATLANTA CHAPTER.	10,000.
ACCESS TO CAPITAL FOR ENTREPRENEURS 504 FAIR STREET SW ATLANTA, GA 30313	PC	TO SUPPLEMENT ACCESS TO CAPITAL FOR ENTREPRENEURS LOAN LOSS RESERVES ASSOCIATED WITH THE WESTSIDE EMPOWERMENT LOANS PROGRAM.	130,000.
ACLU OF GEORGIA P.O. BOX 77208 ATLANTA, GA 30357	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
ACTOR'S EXPRESS 887 W. MARIETTA STREET ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
ADOPT A STUDENT FOUNDATION C/O CATHEDRAL HIGH SCHO 74 UNION PARK STREET BOSTON, MA 02118	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - BRAintree, MA.	5,000.

ATTACHMENT 16

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ALIVE AND WELL FOUNDATION 1 GLENLAKE PKWY., SUITE 200 ATLANTA, GA 30328	PC	FOR AN 18-MONTH DEMONSTRATION PROJECT THAT WILL TEST SCALABLE APPROACHES FOR TRAINING FOR UP TO 135 THERAPISTS THAT WILL PROVIDE TREATMENT TO VETERANS, WITH AN EMPHASIS ON VETERANS LIVING IN RURAL GEORGIA AND ON MILITARY BASES.	300,000.
ALLIANCE THEATRE 1280 PEACHTREE ST. NE ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
AMERICAN INSTITUTE FOR STUTTERING 27 W 20TH ST., SUITE 1202-1203 NEW YORK, NY 10011	PC	STUTTERING CENTER IN ATLANTA	143,000.
AMERICAN JEWISH COMMITTEE ATLANTA 6 PIEDMONT CENTER ATLANTA, GA 30305	PC	FOR GENERAL OPERATING SUPPORT.	15,000.
AMERICAN JEWISH COMMITTEE ATLANTA 6 PIEDMONT CENTER ATLANTA, GA 30305	PC	FOR GENERAL OPERATING SUPPORT, INCLUDING HIGHEST LEVEL OF SPONSORSHIP CREDIT FOR ALL AJC EVENTS.	50,000.
AMERICAN RED CROSS OF ARIZONA 4747 N 22ND ST, STE. 100 PHOENIX, AZ 85016	PC	FOR WEST COAST WILDFIRE RECOVERY THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - NORTH SCOTTSDALE, AZ.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
AMERICAN RED CROSS OF GEORGIA 1955 MONROE DRIVE ATLANTA, GA 30324	PC	TO PROVIDE EMERGENCY DISASTER RELIEF EFFORTS TO THOSE AFFECTED BY HURRICANE LAURA.	100,000.
APEX MUSEUM 135 AUBURN AVENUE NE ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
ARIZONA STATE UNIVERSITY FOUNDATION P.O. BOX 2260 TEMPE, AZ 85280	PC	FOR ASU GAMMAGE TO SUPPORT PERFORMANCES FOR STUDENTS, KALEIDOSCOPE AND THE KENNEDY CENTER TEACHING ARTISTS PROGRAM.	120,000.
ASIAN AMERICANS ADVANCING JUSTICE ATLANTA, INC. 5680 OAKBROOK PKWY., SUITE 148 NORCROSS, GA 30093	PC	FOR GENERAL OPERATING SUPPORT.	100,000.
ATLANTA BALLET, INC. 1695 MARIETTA BLVD NW ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
ATLANTA BALLET, INC. 1695 MARIETTA BLVD NW DRIVE NW ATLANTA, GA 30318	PC	FOR THE CENTRE FOR DANCE EDUCATION.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ATLANTA BELTLINE PARTNERSHIP, INC. 112 KROG STREET NE, STE. 14 ATLANTA, GA 30307	PC	WESTSIDE PARK AT BELLWOOD QUARRY	7,994,809.
ATLANTA CELEBRATES PHOTOGRAPHY 1039 GRANT ST. SE, #A24-105 ATLANTA, GA 30315	PC	FOR GENERAL OPERATING SUPPORT.	35,000.
ATLANTA CHAMBER PLAYERS, INC. PO BOX 20013 ATLANTA, GA 30325	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
ATLANTA CIVIC CIRCLE 455 8TH STREET NE ATLANTA, GA 30308	PC	FOR GENERAL OPERATING SUPPORT TO PROVIDE TOOLS AND RESOURCES TO INFORM THE COMMUNITY ABOUT THE PANDEMIC, FOCUSING ON ATLANTA AS A GLOBAL PUBLIC HEALTH CENTER.	10,000.
ATLANTA CIVIC CIRCLE 455 8TH STREET NE ATLANTA, GA 30308	PC	FOR GENERAL OPERATING SUPPORT TO LAUNCH AN INTERACTIVE SPACE FOR COMMUNITY MEMBERS INTERESTED IN SUPPORTING CIVIC JOURNALISM, CIVIC LITERACY AND CIVIC ENGAGEMENT.	15,000.
ATLANTA COMMUNITY FOOD BANK INC 3400 NORTH DESERT DRIVE ATLANTA, GA 30344	PC	FOR EXPANSION OF THE SCHOOL PANTRY PROGRAM.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ATLANTA COMMUNITY FOOD BANK INC 3400 NORTH DESERT DRIVE ATLANTA, GA 30344	PC	FOR THE GROWING HEALTHY FUTURES CAPITAL CAMPAIGN AND TO PROVIDE FREE SCHOOL BREAKFAST ACROSS METRO ATLANTA.	500,000.
ATLANTA CONTEMPORARY ART CENTER 535 MEANS ST. NW ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT.	35,000.
ATLANTA GIRLS' SCHOOL 3254 NORTHSIDE PKWY., NW ATLANTA, GA 30327	PC	FOR STUDENT FINANCIAL AID SUPPORT IN THE 2020-2021 SCHOOL YEAR.	10,000.
ATLANTA HUMANE SOCIETY & SOCIETY FOR THE PREVENTIO 981 HOWELL MILL ROAD, NW ATLANTA, GA 30318	PC	FOR THE SHELTER MEDICINE AND COMMUNITY OUTREACH PROGRAMS.	100,000.
ATLANTA JEWISH FILM FESTIVAL 1800 PEACHTREE STREET NW ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
ATLANTA JEWISH FILM FESTIVAL 1800 PEACHTREE STREET NW ATLANTA, GA 30309	PC	FOR SPONSORSHIP OF THE ANNUAL FILM FESTIVAL, COMMUNITY ENGAGEMENT AND YEAR-ROUND PROGRAMMING.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ATLANTA LYRIC THEATRE 12 POWDER SPRINGS ST, STE 280 MARIETTA, GA 30064	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
ATLANTA MASTER CHORALE (AMC) P.O. BOX 133201 ATLANTA, GA 30333	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. 229 PEACHTREE ST. NE, STE.705 ATLANTA, GA 30303	PC	TO SUPPORT THE 2021 ATLANTA REGIONAL HOUSING FORUM.	5,000.
ATLANTA POLICE FOUNDATION 191 PEACHTREE STREET, NE ATLANTA, GA 30303	PC	FOR IMMEDIATE EMERGENCY RESPONSE TO THE OF COVID-19 EMERGENCY.	100,000.
ATLANTA POLICE FOUNDATION 191 PEACHTREE STREET, NE ATLANTA, GA 30303	PC	TO ESTABLISH THE WESTSIDE SECURITY PATROL, COMMUNITY POLICING OFFICER HOUSING PROGRAM, AND THE WESTSIDE @PROMISE YOUTH CENTER.	33,000.
ATLANTA PUBLIC SCHOOLS / ATLANTA PARTNERS FOR EDUC 130 TRINITY AVENUE, SW ATLANTA, GA 30303	PC	TO DEVELOP A TRANSITION PLAN AND TO PROVIDE SUPPORT TO IMPROVE ACADEMIC AND SCHOOL CLIMATE AT WASHINGTON HIGH SCHOOL.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ATLANTA SHAKESPEARE COMPANY 499 PEACHTREE STREET NE ATLANTA, GA 30308	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
ATLANTA SYMPHONY ORCHESTRA 1280 PEACHTREE ST. NE ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
ATLANTA VOLUNTEER LAWYERS FOUNDATION, INC. 235 PEACHTREE STREET, STE 1750 ATLANTA, GA 30303	PC	TO EXPAND THE STANDING WITH OUR NEIGHBORS PROGRAM, WHICH PROVIDES LEGAL SERVICES TO RESOLVE HOUSING ISSUES AND STABILIZE FAMILIES.	50,000.
AURORA THEATRE, INC. P.O. BOX 2014 LAWRENCEVILLE, GA 30046	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
AURORA THEATRE, INC. P.O. BOX 2014 LAWRENCEVILLE, GA 30046	PC	TO SUPPORT PROGRAMMING AT SEVEN NEW PERFORMING ART SPACES AT THE LAWRENCEVILLE PERFORMING ARTS CENTER BASED ON AUDIENCE TRENDS.	59,000.
AUSTIN COPS FOR CHARITIES 5817 WILCAB RD AUSTIN, TX 78721	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - AUSTIN, TX.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BABSON COLLEGE 231 FOREST STREET BABSON PARK, MA 02457-0310	PC	TO ESTABLISH THE ARTHUR M. BLANK SCHOOL OF ENTREPRENEURIAL LEADERSHIP.	7,525,000.
BALLETHNIC DANCE COMPANY P.O. BOX 90489(2587 CHENEY ST.) ATLANTA, GA 30364	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
BAPTIST HEALTH FOUNDATION 841 PRUDENTIAL DR. JACKSONVILLE, FL 32207	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - JACKSONVILLE, FL.	5,000.
BATON ROUGE AREA FOUNDATION FOR LOUISIANA UNIVERSI 100 NORTH STREET, SUITE 900 BATON ROUGE, LA 70802	PC	TO EXPAND LUMCON'S INCUBATION CAPABILITIES.	10,000.
BEST ACADEMY 1890 DONALD LEE HOLLOWELL PKWY. ATLANTA, GA 30318	GOV	2020 COACH OF THE WEEK - WEEK #8 WINNER - JOSHUA MOORE OF BEST ACADEMY.	1,000.
BIG BROTHERS BIG SISTERS OF BIG SKY COUNTRY 15 S 8TH AVENUE BOZEMAN, MT 59715	PC	FOR BIG BROTHERS BIG SISTERS OF GALLATIN, PARK, AND SWEET GRASS COUNTIES: SUICIDE PREVENTION THROUGH MENTORSHIP PROJECT	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BIRTHRIGHT ISRAEL FOUNDATION 711 THIRD AVENUE NEW YORK, NY 10017	PC	TO FUND ONE HALF OF AN ACCESSIBILITY & INCLUSION BUS.	75,000.
BLACK COLLEGE FOOTBALL HALL OF FAME 931 MONROE DR.STE. A-102, #471 ATLANTA, GA 30308	PC	FOR SPONSORSHIP OF THE ENSHRINEMENT CEREMONY, ANNUAL GOLF TOURNAMENT AND TO PROVIDE HBCU ATHLETIC SCHOLARSHIPS IN 2018, 2019 AND 2020.	47,500.
BLUFFTON SELF HELP PO BOX 2420 BLUFFTON, SC 29910	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - HILTON HEAD, SC.	5,000.
BOBBY JONES GOLF COURSE FOUNDATION 2560 BROOKDALE DRIVE, NW ATLANTA, GA 30305	PC	TO NAME THE PGA TOUR SUPERSTORE DRIVING RANGE AT THE NEWLY RENOVATED BOBBY JONES GOLF COURSE AND BITSY GRANT TENNIS CENTER, IMPROVING PROGRAMMING OPPORTUNITIES FOR UNDERSERVED YOUTH FROM AT-RISK COMMUNITIES AND DISABLED ATHLETES.	200,000.
BOCA HELPING HANDS, INC. 1500 NW 1ST COURT BOCA RATON, FL 33432	PC	TO PROVIDE MEALS FOR PEOPLE IN NEED DURING COVID-19 PANDEMIC THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - DELRAY BEACH, FL.	2,500.
BOCA HELPING HANDS, INC. 1500 NW 1ST COURT BOCA RATON, FL 33432	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - DELRAY BEACH, FL.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BOOKER T. WASHINGTON HIGH SCHOOL 45 WHITE HOUSE DR., SW ATLANTA, GA 30314	PC	INCENTIVES FOR AMERICAN EXPLORERS STUDENTS.	5,000.
BOULDER CREST FOUNDATION THE AVALON FUND 33735 SNICKERSVILLE TURNPIKE BLUEMONT, VA 20135	PC	TO DEVELOP A NETWORK OF 20 TREATMENT CENTERS TREATING 10,000 VETERANS A YEAR FOR INJURIES FROM WAR, INCLUDING TRAUMATIC BRAIN INJURY AND POST-TRAUMATIC STRESS.	3,827,000.
BOYS & GIRLS CLUBS OF ACADIANA P. O. BOX 62166 LAFAYETTE, LA 70596	PC	FOR BGCA WORKFORCE READINESS BEING LAUNCHED AT IBERIA BOYS & GIRLS CLUB.	5,000.
BOYS & GIRLS CLUBS OF LANIER P.O. BOX 691 GAINESVILLE, GA 30503	PC	FOR THE REPLACEMENT AND RECONSTRUCTION OF THE BOYS & GIRLS CLUBS OF LANIER PLAYGROUND TO PROVIDE YOUTH IN GAINESVILLE, GEORGIA, WITH SAFE PLAYGROUND EQUIPMENT TO INCREASE PHYSICAL ACTIVITY	72,045.
BOYS & GIRLS CLUBS OF LANIER P.O. BOX 691 GAINESVILLE, GA 30503	PC	FALCONS FITNESS ZONE NUTRITIONAL AND FITNESS PROGRAMMING	100,000.
BOYS & GIRLS CLUBS OF METRO ATLANTA 1275 PEACHTREE ST. NE, STE. 500 ATLANTA, GA 30309	PC	TO IMPROVE THE PHYSICAL FITNESS LEVELS OF 1,000 YOUTH AT SEVEN FALCONS FITNESS ZONE SITES, WITH AN EMPHASIS ON MIDDLE SCHOOL GIRLS.	250,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
BOYS & GIRLS CLUBS OF METRO ATLANTA 1275 PEACHTREE ST. NE, STE. 500 ATLANTA, GA 30309	PC	TO DESIGN AND IMPLEMENT A COMPETITIVE AND SUSTAINABLE SOCCER PROGRAM, EQUITABLY SERVING BOYS AND GIRLS ACROSS 19 CLUBS IN METRO ATLANTA.	100,000.
BOYS AND GIRLS CLUB OF PATERSON AND PASSAIC 264 21ST AVE PATERSON, NJ 07501	PC	FOR EMERGENCY ASSISTANCE IN RESPONSE TO COVID-19 THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PARAMUS, NJ.	2,000.
BOYS AND GIRLS CLUBS OF ST. LUCIE COUNTY 101 SE PARKWAY #150 STUART, FL 34994	PC	FOR OPERATION DINNER TABLE THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PALM BEACH GARDENS, FL.	5,000.
BRENNAN CENTER FOR JUSTICE 120 BROADWAY SUITE 1720 NEW YORK, NY 10271	PC	TO ENSURE A FREE, FAIR AND SECURE ELECTION IN 2020, WITH A FOCUS ON STATES AT HIGH RISK FOR VOTER SUPPRESSION.	150,000.
BVM CAPACITY BUILDING INSTITUTE INC 4751 BEST ROAD, SUITE 490 SUITE 304 ATLANTA, GA 30337	PC	FOR GENERAL OPERATING SUPPORT.	150,000.
C4 ATLANTA PO BOX 170319 ATLANTA, GA 30306	PC	FOR CONTRIBUTOR LEVEL SPONSORSHIP OF THE ROSENWALD SCHOOLS PHOTODOCUMENTARY BOOK AND TOUR PROJECT "A BETTER LIFE FOR THEIR CHILDREN: JULIUS ROSENWALD, BOOKER T. WASHINGTON, AND THE 4,978 SCHOOLS THAT CHANGED AMERICA".	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CACHE LA POUFRE FIRE & EMERGENCY GROUP PO BOX 952 LAPORTE, CO 80535	PC	FOR VOLUNTEER FIRE FIGHTER ASSISTANCE WITH THE CAMERON PEAK WILDFIRE THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - WESTMINSTER, CO.	5,000.
CALLAWAY HIGH SCHOOL 221 WHITFIELD RD HOGANSVILLE, GA 30230	GOV	2020 COACH OF THE WEEK - WEEK #4 WINNER - PETE WIGGINS OF CALLAWAY HIGH SCHOOL.	1,000.
CALVARY DAY SCHOOL 4625 WATERS AVE SAVANNAH, GA 31404	PC	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	4,000.
CAMP SOUTHERN GROUND 101 GARDNER PARK PEACHTREE CITY, GA 30269	PC	TO DELIVER WARRIOR WEEK PROGRAMMING AND SERVICES TO AT LEAST 20 GEORGIA VETERANS ANNUALLY AND TO ASSESS THE IMPACT OF WARRIOR WEEK ON VETERANS' WELLNESS AND WORKFORCE READINESS OUTCOMES.	100,000.
CARE USA 151 ELLIS STREET NE ATLANTA, GA 30303	PC	TO PROVIDE HURRICANE RELIEF IN HAITI THROUGH THE HUMANITARIAN SURGE FUND AND TO PROVIDE START-UP CAPITAL FOR THE CORAL REEF RESCUE INITIATIVE WHICH SUPPORTS COMMUNITY-LED COASTAL RESOURCE MANAGEMENT.	100,000.
CARE USA 151 ELLIS STREET NE ATLANTA, GA 30303	PC	PENNIES TO POWER AND HUMANITARIAN SURGE FUND	2,332,626.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CASA OF PARK AND SWEET GRASS COUNTIES P.O. BOX 1827 LIVINGSTON, MT 59047	PC	CASA BUGLE FOR KIDS SPONSORSHIP MATCH GRANT FOR TICKET SALES	6,325.
CENTER FOR CIVIC INNOVATION 115 MARTIN LUTHER KING JR DRIVE SW ATLANTA, GA 30303	PC	TO PROVIDE OPERATIONAL SUPPORT AND PROGRAMMATIC SUPPORT TO EXPAND SOCIAL ENTREPRENEURSHIP PROGRAMS WITH WESTSIDE PARTNERS.	150,000.
CENTER FOR INDEPENDENT DOCUMENTARY, INC. 1300 SOLDIERS FIELD RD STE 5 BOSTON, MA 02135-1032	PC	FOR THE EDUCATIONAL OUTREACH CAMPAIGN FOR THE DOCUMENTARY FILM, "I AM JOHN ROBERT LEWIS".	50,000.
CENTER FOR PUPPETRY ARTS 1404 SPRING ST NW PARK DRIVE NW ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
CHABAD JEWISH COMMUNITY CENTER OF FLAGSTAFF 930 W. UNIVERSITY AVE. #130 FLAGSTAFF, AZ 86001	PC	FOR JULY 2020 LOAN PAYMENT FORGIVENESS.	34,375.
CHABAD JEWISH COMMUNITY CENTER OF FLAGSTAFF 930 W. UNIVERSITY AVE. #130 FLAGSTAFF, AZ 86001	PC	FOR OCTOBER 2020 LOAN PAYMENT FORGIVENESS.	34,375.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHEROKEE COUNTY SCHOOL DISTRICT 1205 BLUFFS PARKWAY CANTON, GA 30115	GOV	FOR THE CHEROKEE COUNTY SCHOOL DISTRICT GIRLS FLAG FOOTBALL PROGRAM.	24,000.
CHILD TRENDS, INCORPORATED 7315 WISCONSIN AVE STE 1200W BETHESDA, MD 20814	PC	TO PROVIDE TECHNICAL ASSISTANCE TO INCREASE THE EFFICIENCY AND IMPACT OF SUICIDE PREVENTION EFFORTS IN PARK COUNTY, MONTANA.	89,346.
CHILDREN'S HEALTHCARE OF ATLANTA FOUNDATION 1575 NORTHEAST EXPRESSWAY ATLANTA, GA 30329	PC	FOR BRAD GUZAN RETWEET MATCH IN THE 2019 ATLANTA UNTIED SEASON.	10,000.
CHILDREN'S MEDICAL CENTER FOUNDATION 2777 N. STEMMONS FWY #1700 DALLAS, TX 75207	PC	FOR THE CHILDREN'S HEALTH RESPONSE FUND THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SOUTHLAKE, TX.	5,000.
CHILDREN'S MUSEUM OF ATLANTA 275 CENTENNIAL OLYMPIC ATLANTA, GA 30313	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
CHRIS 180, INC. 1030 FAYETTEVILLE RD., STE. B ATLANTA, GA 30316	PC	TO PROVIDE WESTSIDE FAMILIES WITH TRAUMA INFORMED MENTAL AND BEHAVIORAL HEALTH SERVICES, CENTRALIZED CARE MANAGEMENT AND TRANSITION COMMUNITY HEALTH WORKER PROGRAM TO A POPULATION HEALTH INITIATIVE.	425,470.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMIT FOUNDATION 280 WEST KAGY BLVD BOZEMAN, MT 59715	PC	VETERANS TRANSITION WORKSHOP	25,000.
COMMON CAUSE EDUCATION FUND 805 15TH ST. NW, SUITE 800 WASHINGTON, DC 20005	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 ATLANTA, GA 30303	PC	TO SUPPORT THE EDUCATION FUNDERS COLLABORATIVE, A GROUP OF GEORGIA-BASED FUNDERS WHO ARE INTERESTED IN PUBLIC EDUCATION REFORM.	7,500.
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 ATLANTA, GA 30303	PC	TO PROVIDE CRITICAL SUPPORT FOR THOMASVILLE HEIGHTS RESIDENTS.	25,000.
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 ATLANTA, GA 30303	PC	TO FUND THE BLANK FOUNDATION RACIAL JUSTICE FUND.	500,000.
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 SUITE 3400 ATLANTA, GA 30303	PC	FOR ADDITIONAL FUNDING TO THE AMBFF COVID-19 RESPONSE AND RECOVERY DONOR ADVISED FUND.	1,500,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 ATLANTA, GA 30303	PC	TO FUND THE MOLLY BLANK COVID-19 RESPONSE AND RECOVERY DONOR ADVISED FUND.	750,000.
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 ATLANTA, GA 30303	PC	TO FUND THE GREATER ATLANTA COVID-19 RESPONSE AND RECOVERY FUND AND THE AMBFF RESPONSE AND RECOVERY DONOR ADVISED FUND.	4,250,000.
COMMUNITY FOUNDATION FOR GREATER ATLANTA 191 PEACHTREE ST., STE. 1000 ATLANTA, GA 30303	PC	TO FUND THE AMBFF COVID-19 ORGANIZATIONAL SUSTAINABILITY DONOR ADVISED FUND.	5,000,000.
COMMUNITY GUILDS INC. 501 DANCING FOX RD. DECATUR, GA 30032	PC	TO SCALE STE(A)M TRUCK IN METRO ATLANTA TO CHANGE THE TRAJECTORY OF STUDENTS BY ENGAGING AND INSPIRING THEM AND THEIR TEACHERS THROUGH AN EXPERIENTIAL MAKER APPROACH TO TEACHING AND LEARNING.	807,700.
COMMUNITY HEALTH PARTNERS 112 WEST LEWIS ST. LIVINGSTON, MT 59047	PC	TO PROVIDE OPERATING SUPPORT FOR THE BABIES PLUS PROGRAMS AND EXPAND THE CONNECT REFERRAL NETWORK.	94,500.
COMMUNITY HEALTH PARTNERS 112 WEST LEWIS ST. LIVINGSTON, MT 59047	PC	TO IMPLEMENT THE PARENT LIAISON PROGRAM IN THE LIVINGSTON SCHOOL DISTRICT.	109,200.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
COMMUNITY SOUP KITCHEN & OUTREACH CENTER 57 E PARK PLACE 2ND FL MORRISTOWN, NJ 07960	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - EAST HANOVER, NJ.	5,000.
CONGRESSIONAL MEDAL OF HONOR FOUNDATION 40 PATRIOTS POINT ROAD MT. PLEASANT, SC 29464	PC	TO EXPAND THE CHARACTER DEVELOPMENT PROGRAM TO 12 STATES.	993,100.
CONNEX4 NPO 52 MAIN ST WESTWOOD, NJ 07675-3211	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PARAMUS, NJ.	5,000.
CONSTRUCTION EDUCATION FOUNDATION OF GEORGIA (CEFG) P.O. BOX 92121 ATLANTA, GA 30314	PC	TO PROVIDE CONSTRUCTION TRAINING AND CAREER PLACEMENT SERVICES AT WESTSIDE WORKS FOR WESTSIDE RESIDENTS.	100,000.
CONSTRUCTION EDUCATION FOUNDATION OF GEORGIA (CEFG) P.O. BOX 92121 ATLANTA, GA 30314	PC	TO LEVERAGE, SUPPORT, EXPAND AND LIFT UP THE K12 PIPELINE NETWORK OF PUBLIC-SCHOOL SKILLED TRADE PROGRAMS AND ENSURE STUDENTS RECEIVE EXPOSURE, QUALITY TRAINING, INDUSTRY-RECOGNIZED CREDENTIALS, AND CAREER PATHS INTO THE CONSTRUCTION INDUSTRY.	640,778.
CORE DANCE P.O. BOX 2045 DECATUR, GA 30031	PC	FOR GENERAL OPERATING SUPPORT.	35,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CXMMUNITY GAMING CO. 1155 PERIMETER CENTER W., #1100 ATLANTA, GA 30338	PC	TO SUPPORT CXMMUNITY'S CAREER READINESS AND PLACEMENT PROGRAM DESIGNED TO EDUCATE STUDENTS AND EDUCATORS ON ESPORTS CAREER PATHS.	25,000.
CYSTIC FIBROSIS FOUNDATION 4550 MONTGOMERY AVE BETHESDA, MD 20814	PC	FOR THE SHAMROCK FOR A CURE EVENT ON MARCH 21ST IN ALPHARETTA, GA THROUGH THE FUND OF THE PGA TOUR SUPERSTORE - ROSWELL, GA.COMMUNITY F	2,000.
DAD'S GARAGE, INC. 569 EZZARD STREET SE ATLANTA, GA 30312	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
DANCE CANVAS 171 AUBURN AVE., #215 ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
DECATUR HIGH SCHOOL 310 N MCDONOUGH ST DECATUR, GA 30030	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
DEKALB SYMPHONY ORCHESTRA P.O. BOX 1313 DECATUR, GA 30085	PC	FOR GENERAL OPERATING SUPPORT.	25,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
DODGE COUNTY HIGH SCHOOL 350 PEARL BATES RD. EASTMAN, GA 31023	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,000.
DOUGLAS COUNTY HIGH SCHOOL 8705 CAMPBELLTON ST DOUGLASVILLE, GA 30134	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,000.
DOWNERS GROVE AREA FISH 4340 PRINCE STREET DOWNERS GROVE, IL 60515	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - DOWNERS GROVE, IL.	5,000.
DREW CHARTER SCHOOL INC 300 EVA DAVIS WAY ATLANTA, GA 30317	GOV	FOR A SCREENING AND DISCUSSION OF THE DOCUMENTARY FILM "TRUE JUSTICE, BRYAN STEVENSON'S FIGHT FOR EQUALITY".	2,500.
DUNWOODY HIGH SCHOOL 5035 VERMACK RD DUNWOODY, GA 30338	GOV	2020 COACH OF THE WEEK - WEEK #10 WINNER - MONTEZ SWINNEY OF DUNWOODY HIGH SCHOOL.	1,000.
DUNWOODY HIGH SCHOOL 5035 VERMACK RD DUNWOODY, GA 30338	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EARL SMITH STRAND THEATRE P.O. BOX 4186 MARIETTA, GA 30061	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
EASTSIDE CHURCH 468 MORELAND AVE SE ATLANTA, GA 30316	PC	FOR A SCREENING AND DISCUSSION OF THE DOCUMENTARY FILM "TRUE JUSTICE, BRYAN STEVENSON'S FIGHT FOR EQUALITY" AT EASTSIDE CHURCH FOR PEOPLE IN THE NEIGHBORHOOD AND SURROUNDING AREA.	2,500.
ECUMENICAL HUNGER PROGRAM 2411 PULGAS AVE E PALO ALTO, CA 94303	PC	FOR THE EMERGENCY FOOD PROGRAM THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - EAST PALO ALTO, CA.	5,000.
EFFINGHAM COUNTY HIGH SCHOOL 1589 GA HIGHWAY 119 S SPRINGFIELD, GA 31329	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,000.
EL REFUGIO MINISTRY, INC. P.O. BOX 3996 DECATUR, GA 30031	PC	FOR THE PANDEMIC SUPPORT INITIATIVE.	10,000.
EMORY UNIVERSITY 1599 CLIFTON RD NE, 4TH FLOOR ATLANTA, GA 30322	PC	TO SUPPORT TWO FULL-TIME ATHLETIC TRAINERS IN CLAYTON COUNTY SCHOOLS AS PART OF THE ATLANTA FALCONS ATHLETIC TRAINING INITIATIVE.	140,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
EMPOWER COALITION INC 6336 N ORACLE RD STE 326-235 TUCSON, AZ 85704	PC	TO SUPPORT ACTIVE DUTY AND VETERANS IN SOUTHERN ARIZONA THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - TUCSON, AZ.	4,000.
ENTERPRISE COMMUNITY PARTNERS, INC. 11000 BROKEN LAND PKWY STE 700 COLUMBIA, MD 21044	PC	TO PROVIDE TECHNICAL SUPPORT FOR HOUSE ATL'S FUNDER COLLECTIVE TO STRENGTHEN WESTSIDE HOUSING DEVELOPERS.	75,000.
EVANS HIGH SCHOOL 4550 COX RD EVANS, GA 30809	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
EVERY STUDENT EVERY COMMUNITY INC (DBA REDEFINED A 830 GLENWOOD AVE SE, SUITE 510-224 ATLANTA, GA 30316	PC	HIGH-QUALITY SEATS FOR CHILDREN IN ATLANTA	650,000.
FAIR COUNT P.O. BOX 170382 ATLANTA, GA 30317	PC	TO FACILITATE AND ENSURE A FAIR AND ACCURATE COUNT OF GEORGIA CITIZENS DURING THE 2020 DECENNIAL CENSUS, PARTICULARLY HARD-TO-COUNT GROUPS THAT ARE DIFFICULT TO LOCATE, CONTACT, PERSUADE AND INTERVIEW.	150,000.
FAITH HOPE LOVE COMMUNITY INC 1100 W 42ND ST. STE 365 INDIANAPOLIS, IN 46208	PC	FOR THE MISSIONAL FOOD PANTRY THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - INDIANAPOLIS, IN.	5,000.

ATTACHMENT 16

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FCS URBAN MINISTRIES, INC. P.O. BOX 17628 ATLANTA, GA 30316	PC	FOR CARVER MARKET COVID-19 RESPONSE - PRODUCE GIVE-AWAY AND 2-FOR-1 PRODUCE PROGRAMS	5,000.
FIGHTING BACK SCHOLARSHIP PROGRAM PO BOX 141 MALVERN, PA 19355	PC	EXERCISE REHABILITATION FINANCIAL ASSISTANCE	10,000.
FIRST STEP STAFFING, INC. 236 AUBURN AVENUE ATLANTA, GA 30303	PC	TO PROVIDE WESTSIDE RESIDENTS WITH IMMEDIATE INCOME OPPORTUNITIES AND TRANSPORTATION SERVICES THAT INTEGRATE WITH AND SUPPLEMENT WESTSIDE WORKS PROGRAMS.	50,000.
FLUX PROJECTS 575 BOULEVARD SE #30 ATLANTA, GA 30312	PC	FOR GENERAL OPERATING SUPPORT.	30,000.
FOR FREEDOMS 119 11TH STREET BROOKLYN, NY 11205	PC	TO PROVIDE FOR FREEDOMS ART + CIVIC ENGAGEMENT PROJECTS IN THE SOUTHEAST, LEVERAGING THE WORK OF ARTISTS TO MOBILIZE AND A NATIONAL CONVENING TO INCREASE CIVIC PARTICIPATION IN THE 2020 PRESIDENTIAL ELECTION.	50,000.
FORSYTH COUNTY BOARD OF EDUCATION 1120 DAHLONEGA HIGHWAY CUMMING, GA 30040	GOV	FOR THE FORSYTH COUNTY SCHOOLS GIRLS FLAG FOOTBALL PROGRAM.	24,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FOUNDATION FOR LIFESPAN RESEARCH ONE BEACON STREET BOSTON, MA 02108	POF	ROAD MAPS FOR LIFE TRANSITIONS	300,000.
FOUNDATION FOR RHODES HOMES, INC. 2801 BUFORD HIGHWAY, SUITE 500 ATLANTA, GA 30329	PC	MUSIC THERAPY PROGRAM AT A.G. RHODES HEALTH & REHAB ATLANTA	10,000.
FULL PLATES FULL POTENTIAL 188 STATE ST STE 407 PORTLAND, ME 04101-3749	PC	TO PROVIDE RELIABLE ACCESS TO FREE, HEALTHY MEALS TO MAINE CHILDREN DURING THE COVID-19 PANDEMIC.	7,500.
FUTURE FOUNDATION, INC. 1892 WASHINGTON RD. EAST POINT, GA 30344	PC	KEEP IT 100% LUNCHEON SPONSORSHIP ON MARCH 20, 2020	5,000.
GALEO LATINO COMMUNITY DEVELOPMENT FUND, INC. P.O. BOX 29506 ATLANTA, GA 30359	PC	FOR GENERAL OPERATING SUPPORT.	100,000.
GALLATIN VALLEY LAND TRUST P.O. BOX 7021 BOZEMAN, MT 59771	PC	TO INCREASE CAPACITY TO RESEARCH, IDENTIFY, AND FOSTER RELATIONSHIPS WITH PRIVATE LAND OWNERS IN PARADISE VALLEY WHOSE PROPERTY COULD BE PRESERVED THROUGH THE CONSERVATION EASEMENT ACQUISITION FUND.	40,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GALLATIN VALLEY LAND TRUST P.O. BOX 7021 BOZEMAN, MT 59771	PC	TO CREATE THE CONSERVATION EASEMENT ACQUISITION AND PROJECT SUPPORT FUND TO INCREASE THE PACE OF PRIVATE LAND CONSERVATION IN THE PARADISE VALLEY.	89,001.
GAME PLAN FOR LIFE 13415 REESE BLVD W HUNTERSVILLE, NC 28078	PC	FOR THE FIELD MINISTER PROGRAM IN HONOR OF COACH JOE GIBBS AND HIS INDUCTION INTO THE NASCAR HALL OF FAME.	10,000.
GEORGE WASHINGTON UNIVERSITY OFFICE OF THE VICE PR 1922 F STREET, NW - 4TH FLOOR WASHINGTON, DC 20052	PC	FOR THE AMERICAN COMMUNITIES PROJECT TO IMPLEMENT "UNDERSTANDING THE GEOGRAPHY OF DEATHS OF DESPAIR," WHICH WILL INCLUDE ORIGINAL MAPPING, ANALYTICS AND STORIES FEATURING SPECIFIC CASES IN GEORGIA AND MONTANA.	133,350.
GEORGIA BALLET P.O. BOX 670563 MARIETTA, GA 30066	PC	FOR GENERAL OPERATING SUPPORT.	35,000.
GEORGIA COALITION FOR THE PEOPLE'S AGENDA, INC. 501 PULLIAM ST., ROOM 410 ATLANTA, GA 30312	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
GEORGIA ENSEMBLE THEATRE PO BOX 607 ROSWELL, GA 30075	PC	FOR GENERAL OPERATING SUPPORT.	40,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GEORGIA ORGANICS 200-A OTTLEY DR. ATLANTA, GA 30324	PC	TO EXPAND THE FOOD OASIS CAMPAIGN TO A STATEWIDE NETWORK OF COMMUNITIES IMPLEMENTING A COLLECTION OF PROJECTS AND PURSUING A POLICY AGENDA THAT INCREASE THE NUMBER OF LOW-INCOME FAMILIES EATING, COOKING AND GROWING FRUITS AND VEGETABLES.	150,000.
GEORGIA STATE UNIVERSITY ANDREW YOUNG SCHOOL OF P.O. BOX 2668 ATLANTA, GA 30301	PC	FOR AYS OPEN TO ELIMINATE THE COST OF COLLEGE COURSE MATERIALS LIKE TEXTBOOKS TO REDUCE THE OUT OF POCKET COSTS FOR GEORGIA STATE STUDENTS.	10,000.
GEORGIA STATE UNIVERSITY FOUNDATION INC P.O. BOX 2668 ATLANTA, GA 30301	PC	FOR THE IMPLEMENTATION OF THE JAZZ FOR KIDS PROGRAM EXPANSION TO PRICE MIDDLE SCHOOL AND LONG MIDDLE SCHOOL.	40,000.
GEORGIA SYMPHONY ORCHESTRA PO BOX 791 MARIETTA, GA 30152	PC	FOR GENERAL OPERATING SUPPORT.	35,000.
GEORGIA TECH FOUNDATION GEORGIA TECH CEISMC 760 SPRING ST., NW STE. 400 ATLANTA, GA 30308	PC	TO EXPAND STEAM AND ACADEMIC SUMMER PROGRAMMING TO PRE K - 9TH GRADE STUDENTS ON THE WESTSIDE THROUGH SUMMER CAMPS AT HOLLIS, M.A. JONES, BROWN, TAG AND WASHINGTON HIGH SCHOOL.	150,000.
GIRLS WHO CODE, INC. 28 W 23RD STREET, 4TH FLOOR NEW YORK, NY 10010	PC	TO GROW LOCAL ATLANTA PROGRAMMING TO REACH OVER 1400 BLACK AND LATINA GIRLS TO BE COMPETITIVE IN THE TECH TALENT PIPELINE, WITH OVER 400 GIRLS PARTICIPATING IN A SUMMER CAREER PROGRAM, AND TO INVEST IN SMALL STEAM PROGRAMS THAT ARE WORKING WITH GIRLS.	85,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GIVING KITCHEN INITIATIVE INC 513 EDGEWOOD AVE SE - SUITE 100 ATLANTA, GA 30312	PC	TO SUPPORT THE FUNDRAISING EVENT HOSTED BY THE ATLANTA CHEF'S ASSOCIATION THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUGARLOAF, GA.	2,000.
GLENN MILLER BIRTHPLACE SOCIETY 122 W. CLARK STREET CLARINDA, IA 51632	PC	FOR THE NORMA THOMSEN MUSIC SCHOLARSHIP PROGRAM.	100,000.
GOOD FILMS IMPACT 1320 E 7TH ST STE 260 LOS ANGELES, CA 90021	PC	FOR THE "REPRESENT JUSTICE" CAMPAIGN FOR ADVOCAC EFFORTS ASSOCIATED WITH THE "JUST MERCY" FEATURE FILM.	90,000.
GOOD SAMARITAN HEALTH CENTER INC 1015 DONALD LEE HOLLOWELL PKWY. ATLANTA, GA 30318	PC	FOR THE FOOD ACCESS, NUTRITION AND FITNESS PROGRAM, WHICH SEEKS TO INCREASE ACCESS TO AND CONSUMPTION OF HEALTHY FOODS AMONG 200 YOUTH AND INCREASE TIME THESE YOUNG PEOPLE SPEND IN PHYSICAL ACTIVITY.	50,000.
GOOD SAMARITAN HEALTH CENTER INC 1015 DONALD LEE HOLLOWELL PKWY. ATLANTA, GA 30318	PC	TO USE THE DIABETES PREVENTION PROGRAM AS A TOOL TO REDUCE THE BURDEN OF CHRONIC DISEASES IN ATLANTA'S WESTSIDE NEIGHBORHOODS.	22,000.
GOOD SPORTS 1515 WASHINGTON ST STE 300 BRAintree, MA 02184	PC	GOOD SPORTS HIGH SCHOOL FOOTBALL VIDEO CONTEST IN FALL 2019	4,490.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
GOOD SPORTS 1515 WASHINGTON ST STE 300 BRAINTREE, MA 02184	PC	FOR THE RESTORE PLAY INITIATIVE, DONATING AT LEAST TWO ROUNDS OF EQUIPMENT TO ORGANIZATIONS RECOVERING FROM COVID-19 IN MONTANA AND GEORGIA.	75,000.
GOOD SPORTS 1515 WASHINGTON ST STE 300 BRAINTREE, MA 02184	PC	GOOD SPORTS PICK, PACK AND PLAY DAY ON 11/15/19	4,093.
GOOD SPORTS 1515 WASHINGTON ST STE 300 BRAINTREE, MA 02184	PC	FOR THE RESTORE PLAY INITIATIVE, DONATING AT LEAST TWO ROUNDS OF EQUIPMENT TO ORGANIZATIONS RECOVERING FROM COVID-19 IN MONTANA AND GEORGIA.	75,000.
GREATER GALLATIN UNITED WAY 945 TECHNOLOGY BLVD.STE. 101-F BOZEMAN, MT 59718	PC	FOR THE RESILIENCE PROJECT	50,000.
GREENBRIER HIGH SCHOOL 5114 RIVERWOOD PKWY EVANS, GA 30809	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
GROVETOWN HIGH SCHOOL 2010 WARRIOR WAY GROVETOWN, GA 30813	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HANDS ON ATLANTA 600 MEANS STREET, SUITE 100 ATLANTA, GA 30318	PC	FOR EMERGENCY RESPONSE TO COVID-19.	100,000.
HARLEM HIGH SCHOOL 1070 APPLING HARLEM RD HARLEM, GA 30814	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
HATCH PO BOX 6340 BOZEMAN, MT 59771	PC	JULY 20-24, 2020 - TO ASSIST WITH PROGRAM PLANNING AND TRAVEL SCHOLARSHIPS FOR THE OCEANS PLASTICS LEADERSHIP SUMMIT AT WEST CREEK RANCH.	10,000.
HEADSTRONG PROJECT, INC. 641 LEXINGTON AVENUE NEW YORK, NY 10022	PC	TO INCREASE MENTAL HEALTH SERVICES TO VETERANS IN ATLANTA.	25,000.
HEALING 4 HEROES, INC. P.O. BOX 2116 PEACHTREE CITY, GA 30269	PC	FOR A PART-TIME ADMINISTRATOR TO SUPPORT OPERATIONS AND ADMINISTRATIVE NEEDS, CREATING EFFICIENCIES AND HELPING BUILD ORGANIZATIONAL CAPACITY.	10,000.
HELPING HAND OF MYRTLE BEACH INC PO BOX 2886 MYRTLE BEACH, SC 29578	PC	FOR THE CLIENT AID PROGRAM THROUGH THE COMMUNITY FUND OF THE PGATSS BROADWAY/MYRTLE BEACH, SC.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HENRY COUNTY SCHOOLS 33 N. ZACK HINTON PKWY MCDONOUGH, GA 30253	GOV	FOR HENRY COUNTY SCHOOLS GIRLS FLAG FOOTBALL PROGRAM.	21,000.
HERMAN J. RUSSELL CENTER FOR INNOVATION & ENTREPRE 504 FAIR STREET SW ATLANTA, GA 30313	PC	TO SUPPORT OPERATIONS AND LAUNCH THE "ATLANTA INFLUENCES EVERYTHING PROJECT: ELEVATING ATLANTA THROUGH BLACK BUSINESS" PROGRAMMING AT THE RUSSELL CENTER FOR INNOVATION AND ENTREPRENEURSHIP.	150,000.
HEROES AND HORSES, INC. 1445 WEAVER RD. BELGRADE, MT 59714	PC	CAPACITY BUILDING CAPITAL CAMPAIGN	325,000.
HILLEL: THE FOUNDATION FOR JEWISH CAMPUS LIFE CHAR 800 EIGHTH STREET, NW WASHINGTON, DC 20001	PC	GLOBAL ASSEMBLY: CIVIL RIGHTS TOUR OF ATLANTA	7,500.
HISTORIC WESTSIDE GARDENS ATL, INC. 396 ELM ST NW ATLANTA, GA 30314	PC	TO PROVIDE OPERATIONAL SUPPORT AND IMPROVE ACCESS TO FRESH AND LOCAL FOODS BY EXPANDING THE NUMBER OF WESTSIDE HOMEBASED GROWERS AND INCREASING ACCESSIBILITY TO THE WESTSIDE GROWERS MARKET.	65,000.
HONEYMOON ISRAEL, INC. 6070 WHITEGATE CROSSING EAST AMHERST, NY 14051	PC	TO SUBSIDIZE TRIPS AND SUPPORT THE POST-TRIP ENGAGEMENT WITH THE ATLANTA COMMUNITY.	50,000.

ATTACHMENT 16

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HOPE FOR YOUTH, INC P.O. BOX 89247 ATLANTA, GA 31112	PC	TO PROVIDE TECH AND CAREER READINESS TRAINING FOR HIGH SCHOOL GIRLS BY CONNECTING THEM WITH INTERNSHIP OPPORTUNITIES AND WOMEN IN TECH MENTORS.	60,000.
HORIZON THEATRE P.O. BOX 5376 SUITE M-100 TLANTA, GA 31107	PC	FOR THE NEW SOUTH YOUNG PLAYWRIGHTS FESTIVAL.	15,000.
HORIZON THEATRE P.O. BOX 5376 ATLANTA, GA 31107	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
HOUSTON CIVIC EVENTS, INC. 901 BAGBY ST 1ST FLR MEZZANINE HOUSTON, TX 77002	PC	FOR PPE EQUIPMENT FOR HOUSTON RESIDENTS THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - KATY, TX.	5,000.
HUMAN RESOURCE DEVELOPMENT COUNCIL (HRDC) 32 S TRACY AVE STE. T80 BOZEMAN, MT 59715	PC	FOR THE PARK COUNTY AFFORDABLE HOUSING INITIATIVE	15,000.
ICAN INDIANA CANINE ASSISTANT NETWORK 5610 CRAWFORDSVILLE ROAD INDIANAPOLIS, IN 46224	PC	FOR GENERAL OPERATING SUPPORT IN HONOR OF TONY STEWART AND HIS INDUCTION INTO THE NASCAR HALL OF FAME.	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
INCLUSIV DBA NATIONAL FEDERATION OF CDCUS 39 BROADWAY SUITE 2140 NEW YORK, NY 10006	PC	TO INCREASE AND STABILIZE OPERATIONAL AND PROGRAMMATIC SUPPORT FOR THE ON THE RISE FINANCIAL CENTER TO HELP WESTSIDE FAMILIES BE MORE FINANCIALLY STABLE AND RESILIENT.	212,500.
INJURED MARINE SEMPER FI FUND PO BOX 555193 CMP PENDLETON, CA 92055	PC	TO ASSIST WOUNDED VETERANS AS RECOMMENDED THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SANDY, UT.	2,500.
INTEGRITY TRANSFORMATIONS COMMUNITY DEVELOPMENT CO 692 LINDSAY STREET NW ATLANTA, GA 30318	PC	TO MANAGE THE WESTSIDE WORKS FACILITY.	358,565.
INTEGRITY TRANSFORMATIONS COMMUNITY DEVELOPMENT CO 692 LINDSAY STREET NW ATLANTA, GA 30318	PC	TO PROVIDE NEIGHBORHOOD RECRUITMENT, INTAKE AND ASSESSMENT, AND EMPLOYMENT CASE MANAGEMENT SERVICES AT WESTSIDE WORKS.	161,700.
INTERNATIONAL WOMEN'S HOUSE, INC. PO BOX 1327 DECATUR, GA 30031	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
JEWISH COMMUNITY FOUNDATION OF GREATER PHOENIX 12701 N. SCOTTSDALE RD.STE. #202 SCOTTSDALE, AZ 85254	PC	FOR THE MICHAEL AND CARMELA BLANK FAMILY PHILANTHROPIC FUND.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
JEWISH COMMUNITY FOUNDATION OF GREATER PHOENIX 12701 N. SCOTTSDALE RD. STE. #202 SCOTTSDALE, AZ 85254	PC	EMERGENCY FUNDING FOR THE MOLLY BLANK FUND TO RESPOND TO COVID-19.	750,000.
JEWISH COMMUNITY FOUNDATION OF GREATER PHOENIX 12701 N. SCOTTSDALE RD. STE. #202 SCOTTSDALE, AZ 85254	PC	TO ESTABLISH THE MOLLY BLANK FUND FOR PROGRAMS ADDRESSING AT-RISK YOUTH; ARTS AND CULTURE, WITH EMPHASIS ON ARTS EDUCATION; AND JEWISH CAUSES, WITH EMPHASIS ON SOCIAL JUSTICE, INTER-FAITH AND INTER-GROUP COALITIONS.	500,000.
JEWISH FAMILY & CAREER SERVICES 4549 CHAMBLEE DUNWOODY RD. ATLANTA, GA 30338	PC	FOR THE ONE GOOD DEED PROGRAM AND TO PURCHASE A WHEELCHAIR ACCESSIBLE VAN.	10,000.
JEWISH FAMILY & CAREER SERVICES 4549 CHAMBLEE DUNWOODY RD. ATLANTA, GA 30338	PC	"LIVING WAGE" CAMPAIGN	150,000.
JEWISH FAMILY & CHILDREN'S SERVICE 4747 N 7TH ST STE 100 SUITE M-100 PHOENIX, AZ 85014	PC	CHILDREN'S WING	150,000.
JEWISH FAMILY & CHILDREN'S SERVICE 4747 N 7TH ST STE 100 PHOENIX, AZ 85014	PC	HOSPITAL CHAPLAINCY PROGRAM.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
JEWISH FAMILY & CHILDREN'S SERVICE 4747 N 7TH ST STE 100 PHOENIX, AZ 85014	PC	UNCOMPENSATED CARE FUNDS	100,000.
JEWISH FEDERATION OF GREATER ATLANTA 1440 SPRING ST, NW ATLANTA, GA 30309	PC	FOR THE AGEWELL ATLANTA INITIATIVE.	150,000.
JEWISH FEDERATION OF GREATER ATLANTA 1440 SPRING ST, NW ATLANTA, GA 30309	PC	FOR THE 2018-19, 2019-20 AND 2020-21 COMMUNITY CAMPAIGNS.	334,000.
JEWISH FEDERATION OF GREATER PHOENIX 12701 N SCOTTSDALE ROAD SCOTTSDALE, AZ 85254	PC	SENIOR RIDES PROGRAM	75,000.
JEWISH FEDERATION OF GREATER PHOENIX 12701 N SCOTTSDALE ROAD SUITE 605 SCOTTSDALE, AZ 85254	PC	TO PROVIDE HALF OF THE FUNDS NEEDED FOR A SECURITY PROGRAM THAT OVERSEES ALL OF THE CAMPUS SECURITY NEEDS AND TRAINING, AND PROVIDES TRAINING FOR THE MAJORITY OF THE COMMUNITY'S JEWISH AGENCIES AND SYNAGOGUES.	52,000.
JEWISH HOME LIFE COMMUNITIES (THE WILLIAM BREMAN J 3150 HOWELL MILL ROAD ATLANTA, GA 30327	PC	TO PROVIDE FINANCIAL SUPPORT TO OLDER ADULTS IN NEED OF HOME CARE SERVICES FOR WHICH NO, OR INSUFFICIENT, PUBLIC OR OTHER FINANCIAL ASSISTANCE IS AVAILABLE.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
JEWISH KIDS GROUPS FOUNDATION 1440 SPRING STREET NW ATLANTA, GA 30309	PC	GENERAL OPERATING SUPPORT	15,000.
JOHNS CREEK HIGH SCHOOL 5575 STATE BRIDGE RD JOHNS CREEK, GA 30022	GOV	2020 COACH OF THE WEEK - WEEK #6 WINNER - MATT HELMERICH OF JOHNS CREEK HIGH SCHOOL.	1,000.
JUST BE REEL FOUNDATION 8616 HIGHLANDS DRIVE SUITE 429 TRUSSVILLE, AL 35173	PC	FOR THE THOMPSON COMMUNITY E-LEARNING CENTER THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - BIRMINGHAM, AL.	5,000.
KATE'S CLUB, INC. 1190 WEST DRUID HILLS DR NE ATLANTA, GA 30329	PC	FOR GENERAL OPERATING SUPPORT.	5,000.
KEEP MEMORY ALIVE 888 WEST BONNEVILLE AVE. LAS VEGAS, NV 89106	PC	FOR THE LENDING LIBRARY THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUMMERLIN, NV.	2,000.
KENNESAW MOUNTAIN HIGH SCHOOL 1898 KENNESAW DUE WEST RD., NW KENNESAW, GA 30152	GOV	2020 COACH OF THE WEEK - WEEK #12 WINNER - CALEB CARMEAN OF KENNESAW MOUNTAIN HIGH SCHOOL.	1,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
KENNESAW MOUNTAIN HIGH SCHOOL 1898 KENNESAW DUE WEST RD., NW KENNESAW, GA 30152	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,100.
KIDS & PROS, INC. P.O. BOX 2093 BUFORD, GA 30515	PC	PROMOTING PHYSICAL ACTIVITY, SAFETY, AND CHARACTER DEVELOPMENT THROUGH FOOTBALL	90,000.
KIDSGYM USA, INC 3636 COLLEGE STREET COLLEGE PARK, GA 30337	PC	FOR THE FLIPPIN' FOR LIFE (GO GIRL!) PROGRAM TO TRAIN AND SUPPORT HIGH SCHOOL GIRLS IN METRO ATLANTA.	51,100.
L.E.A.D., INC. (LAUNCH, EXPOSE, ADVISE, DIRECT) 1266 WEST PACES FERRY RD. ATLANTA, GA 30327	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - KENNESAW, GA.	5,000.
LAKESIDE HIGH SCHOOL 533 BLUE RIDGE DR EVANS, GA 30809	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
LATIN AMERICAN ASSOCIATION 2750 BUFORD HIGHWAY ATLANTA, GA 30324	PC	FOR THE MENTORING THROUGH SOCCER WITH PROGRAM TARGETING STUDENTS IN THE BUFORD HIGHWAY CORRIDOR.	96,540.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LEAP YEAR 229 PEACHTREE ST., STE. 725 ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT OF THE LITERACY AND COLLEGE READINESS PROGRAMMING TO LOW INCOME AND FIRST-GENERATION STUDENTS.	10,000.
LIGHTSPARK FOUNDATION 201 S MAIN ST STE 1400 SALT LAKE CTY, UT 84111	POF	FOR THE 2019 IMPACT GUILD FORUM IN PREPARATION FOR THE OFFICIAL PUBLIC LAUNCH IN 2020.	25,000.
LIMMUD ATLANTA & SOUTHEAST 1440 SPRING ST ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	5,000.
LISC - SPORTS & RECREATION 28 LIBERTY STREET, 34TH FLOOR NEW YORK, NY 10005	PC	FOR PHASE I OF THE ATLANTA UNITED MINI PITCH FIELD PROGRAM FUND, A STATEWIDE PITCH-BUILD TO BUILD 20 MINI-PITCHES ACROSS THE STATE OF GEORGIA IN UNDERSERVED COMMUNITIES THAT HAVE LIMITED ACCESS TO SOCCER.	435,000.
LITERACY ACTION, INC. 231 PEACHTREE STREET NE ATLANTA, GA 30303	PC	FOR SUPPLEMENTAL VIRTUAL LITERACY PROGRAMS FOR WESTSIDE WORKS PARTNERS.	30,000.
LITERACY ACTION, INC. 231 PEACHTREE STREET NE ATLANTA, GA 30303	PC	TO PROVIDE CUSTOMIZED ADULT EDUCATION TO WESTSIDE RESIDENTS ENROLLING IN WESTSIDE WORKS WITHOUT THE REQUISITE LITERACY AND NUMERACY SKILLS NEEDED TO ACCESS JOB OPPORTUNITIES.	40,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
LIVINGSTON EDUCATION FOUNDATION PO BOX 14 LIVINGSTON, MT 59047	PC	FOR THE PARK HIGH SCHOOL YOUTH SOLAR PANEL PROJECT	5,000.
LIVINGSTON EDUCATION FOUNDATION PO BOX 14 LIVINGSTON, MT 59047	PC	TO INCREASE STUDENT COPING AND SELF-REGULATION SKILLS IN LIVINGSTON SCHOOL DISTRICT.	28,000.
LIVINGSTON HEALTHCARE FOUNDATION 320 ALPENGLOW LN LIVINGSTON, MT 59047	PC	TO INTEGRATE MENTAL HEALTH SERVICES INTO THE SCHOOL-BASED CLINIC AT PARK HIGH IN LIVINGSTON.	32,500.
LONG ISLAND CARES INC. 10 DAVIDS DRIVE HAUPPAUGE, NY 11788	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - WESTBURY, NY.	5,000.
MARCUS JEWISH COMMUNITY CENTER OF ATLANTA 5342 TILLY MILL RD DUNWOODY, GA 30338	PC	JERRY'S HABIMA THEATRE AND CAMP SCHOLARSHIPS.	45,000.
MARY PERSONS HIGH SCHOOL 310 MONTPELIER AVE FORSYTH, GA 31029	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MCEACHERN HIGH SCHOOL 2400 NEW MACLAND RD. POWDER SPRINGS, GA 30127	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,400.
MEALS ON WHEELS ATLANTA 1705 COMMERCE DR., NW ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUGARLOAF, GA.	5,000.
MEALS ON WHEELS PLUS OF MANATEE, INC 811 23RD AVE. EAST BRADENTON, FL 34208	PC	FOR COVID-19 EMERGENCY FOOD RELIEF THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SARASOTA, FL.	5,000.
METRO ATLANTA CHAMBER OF COMMERCE 191 PEACHTREE STREET NE ATLANTA, GA 30303	PC	FOR THE 2018 - 2020 FORWARD ATLANTA CAMPAIGN.	166,666.
MINNESOTA TEEN CHALLENGE INC 740 E 24TH STREET MINNEAPOLIS, MN 55404	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - MINNETONKA, MN.	2,000.
MK LEVEL PLAYING FIELD INSTITUTE 2148 BROADWAY OAKLAND, CA 94716	PC	TO PREPARE UP TO 150 UNDERREPRESENTED HIGH SCHOOL STUDENTS OF COLOR IN THE GREATER ATLANTA AREA TO PURSUE AND PERSIST IN STEM IN COLLEGE AND CAREERS THROUGH AN INTENSIVE THREE-YEAR SUMMER RESIDENTIAL PROGRAM AT MOREHOUSE COLLEGE.	100,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MOBILE MEALS OF SOUTHERN ARIZONA 4803 E. FIFTH STREET TUCSON, AZ 85711	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - TUCSON, AZ.	5,000.
MONTANA 4-H FOUNDATION, INC. P.O. BOX 173580 BOZEMAN, MT 59717	PC	FOR THE 4-H OUTDOOR EDUCATION COORDINATOR POSITION.	15,000.
MONTANA COMMUNITY FOUNDATION P.O. BOX 1145 HELENA, MT 59624	PC	TO SUPPORT THE FUNDERS FOR MONTANA'S CHILDREN COLLABORATIVE FUND TO INCREASE AFFORDABLE QUALITY EARLY CHILDHOOD CARE AVAILABILITY FOR MONTANA FAMILIES	10,000.
MONTANA ENVIRONMENTAL EDUCATION ASSOCIATION INC PO BOX 136 LIVINGSTON, MT 59047	PC	2020 CONFERENCE SPONSORSHIP	1,500.
MONTANA FISHING OUTFITTERS CONSERVATION FUND PO BOX 485 TWIN BRIDGES, MT 59754	PC	TO INSPIRE DEDICATED STEWARDSHIP OF AQUATIC ECOSYSTEMS WHILE INCREASING KNOWLEDGE, PROFESSIONALISM, AND ETHICS OF FISHING GUIDES, OUTFITTERS, AND THE FLY-FISHING INDUSTRY.	10,000.
MONTANA NONPROFIT ASSOCIATION P.O. BOX 1744 HELENA, MT 59624	PC	FOR GENERAL OPERATING SUPPORT	10,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MONTANA OUTDOOR SCIENCE SCHOOL P.O. BOX 502 BOZEMAN, MT 59771	PC	FOR THE NATURE AND NURTURE: ELEVATING SOCIAL AND EMOTIONAL LEARNING THROUGH OUTDOOR SCIENCE PROGRAM	11,000.
MONTANA WATERSHED COORDINATION COUNCIL, INC. PO BOX 1416 HELENA, MT 59601	PC	TO CONVENE STAKEHOLDERS AT WEST CREEK RANCH AND IDENTIFY STRATEGIES FOR A COMPREHENSIVE RECREATION MANAGEMENT PLAN ON THE UPPER YELLOWSTONE RIVER THAT WOULD ALLEVIATE GROWING PRESSURES FROM INCREASED RECREATION.	25,530.
MONTANA WATERSHED COORDINATION COUNCIL, INC. PO BOX 1416 HELENA, MT 59601	PC	BIO-SURVEILLANCE OF THE UPPER YELLOWSTONE RIVER TO INFORM COMMUNITY PREPAREDNESS	35,969.
MONTANA WATERSHED COORDINATION COUNCIL, INC. PO BOX 1416 SUITE J-107 HELENA, MT 59601	PC	TO DELVE INTO IDENTIFIED DROUGHT IMPACTS AND VULNERABILITIES IN THE UPPER YELLOWSTONE WATERSHED TO DEVELOP A RESPONSE PLAN, IDENTIFY AND PRIORITIZE LONG-TERM MITIGATION ACTIONS, AND DEVELOP METHODS AND TOOLS FOR MONITORING.	19,635.
MUSCOGEE COUNTY SCHOOL DISTRICT 2960 MACON ROAD COLUMBUS, GA 31906	GOV	FOR THE MUSCOGEE COUNTY SCHOOLS GIRLS FLAG FOOTBALL PROGRAM.	15,000.
MUSEUM OF DESIGN ATLANTA 1315 PEACHTREE ST. NE ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	35,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
MUSICAL INSTRUMENT MUSEUM 4725 E. MAYO BLVD. PHOENIX, AZ 85050	POF	FOR WORLD OF MUSICAL JOURNEYS FIELD TRIPS AND THE ARTIST RESIDENCY PROGRAM.	87,350.
NAACP EMPOWERMENT PROGRAMS, INC. 4805 MT. HOPE DR. BALTIMORE, MD 21215	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
NANA GRANTS 4994 LOWER ROSWELL RD., SUITE 1 MARIETTA, GA 30068	PC	FOR GENERAL OPERATING SUPPORT TOWARDS THE GOAL OF FUNDING 50 STUDENTS.	50,000.
NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS 250 WILLIAMS STREET, SUITE 2232 ATLANTA, GA 30303	PC	FOR THE 2020 VOICE TO THE VOICELESS FILM FESTIVAL.	11,500.
NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS 250 WILLIAMS STREET, SUITE 2232 ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT AS PART OF THE PROCEEDS IN PERPETUITY FROM ARTHUR BLANK'S BOOK "GOOD COMPANY".	300,000.
NATIONAL CENTER FOR CIVIL AND HUMAN RIGHTS 250 WILLIAMS STREET, SUITE 2232 ATLANTA, GA 30303	PC	GENERAL OPERATING SUPPORT & INTERNATIONAL HUMAN TRAFFICKING INSTITUTE	135,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NATIONAL JEWISH HEALTH 1400 JACKSON STREET BUILDING 4 DENVER, CO 80206	PC	PEDIATRIC CHARITY CARE PROGRAM	1,000,000.
NATIONAL SEPTEMBER 11 MEMORIAL AND MUSEUM AT THE W 200 LIBERTY STREET 16TH FLOOR NEW YORK, NY 10281	PC	TO CONTINUE AND EXPAND THE STUDENT WORKSHOPS AND TOURS.	50,000.
NEO PHILANTHROPY, INC 45 WEST 36TH STREET 6TH FLOOR NEW YORK, NY 10018	PC	FOR THE STATE INFRASTRUCTURE FUND.	250,000.
NERANENAH, INC (ATLANTA JEWISH MUSIC FESTIVAL) 1440 SPRING ST NW ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
NEW VENTURE FUND 1201 CONNECTICUT AVE NW NO 300 WASHINGTON, DC 20036	PC	FOR MEMBERSHIP IN THE FUND FOR A SAFER FUTURE.	50,000.
NEWTON HIGH SCHOOL 1 RAM WAY COVINGTON, GA 30014	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NORTH FORSYTH HIGH SCHOOL 3635 COAL MOUNTAIN DR CUMMING, GA 30028	GOV	2020 COACH OF THE WEEK - WEEK #11 WINNER - ROBERT CRAFT OF NORTH FORSYTH HIGH SCHOOL	1,000.
NORTH FULTON COMMUNITY CHARITIES INC 11270 ELKINS ROAD ROSWELL, GA 30076	PC	TO SUPPORT THE ANNUAL TOURNAMENT AND FUNDRAISER FOR NFCC IN SPRING 2020 THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUGARLOAF, GA.	2,000.
NORTH FULTON COMMUNITY CHARITIES INC 11270 ELKINS ROAD ROSWELL, GA 30076	PC	FOR THE CLIENT CHOICE FOOD PANTRY THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - STORE SUPPORT CENTER.	5,000.
NORTH GWINNETT HIGH SCHOOL 20 LEVEL CREEK SUWANEE, GA 30024	GOV	2020 COACH OF THE WEEK - WEEK #3 WINNER - BILL STEWART OF NORTH GWINNETT HIGH SCHOOL.	1,000.
NORTH METRO FOOTBALL LEAGUE, INC. 145 ROWAN AVE ALPHARETTA, GA 30009	PC	FOR THE 2020 ATLANTA WESTSIDE FALCONS YOUTH FOOTBALL LEAGUE SERVING OVER 650 CHILDREN AGES 5-14 IN ATLANTA'S WESTSIDE NEIGHBORHOODS.	111,000.
NORTH TEXAS FOOD BANK 3677 MAPLESHADE LANE PLANO, TX 75075	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORES - PLANO, TX AND PRESTON ROAD, TX.	4,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NORTH TEXAS FOOD BANK 3677 MAPLESHADE LANE PLANO, TX 75075	PC	FOR GENERAL OPERATING SUPPORT IN RESPONSE TO COVID-19 THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORES - PLANO AND PRESTON ROAD, TX	10,000.
NORTH YELLOWSTONE EDUCATION FOUNDATION P.O. BOX 166 GARDINER, MT 59030	PC	TO ESTABLISH INFRASTRUCTURE TO SUPPORT AND PROVIDE BEHAVIORAL HEALTH SERVICES IN PARK COUNTY RURAL SCHOOLS	150,000.
NORTHGATE HIGH SCHOOL 3220 FISCHER RD NEWMAN, GA 30265	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	7,000.
ONE MONTANA 280 W. KAGY BLVD., STE. D233 BOZEMAN, MT 59715	PC	FOR OPERATING SUPPORT FOR WORK IN PARK COUNTY.	25,000.
ONE VALLEY COMMUNITY FOUNDATION 1627 W. MAIN ST. BOX 404 BOZEMAN, MT 59715	PC	FOR THE STRATEGIC GROWTH INITIATIVE.	15,000.
OPPORTUNITY VILLAGE FOUNDATION 6300 W OAKLEY BLVD LAS VEGAS, NV 89146	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUMMERLIN, NV.	2,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
OPPORTUNITY VILLAGE FOUNDATION 6300 W OAKLEY BLVD LAS VEGAS, NV 89146	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUMMERLIN, NV.	5,000.
ORANGE COUNTY FIRE AUTHORITY 1 FIRE AUTHORITY RD IRVINE, CA 92602	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - IRVINE, CA.	5,000.
ORGANIZATION FOR HUMAN RIGHTS AND DEMOCRACY 931 MONROE DRIVE NE, STE 101-552 ATLANTA, GA 30308	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - ROSWELL, GA.	5,000.
OSBORNE HIGH SCHOOL 2451 FAVOR RD SW MARIETTA, GA 30060	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
OUTWARD BOUND USA 1133 ROUTE 55, SUITE 10 LAGRANGEVILLE, NY 12540	PC	GENERAL OPERATING SUPPORT	470,000.
PACE ACADEMY 966 W. PACES FERRY RD., NW ATLANTA, GA 30327	PC	TO PROVIDE SUPPORT IN THE 2019-20 SCHOOL YEAR.	15,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PACE ACADEMY 966 W. PACES FERRY RD., NW ATLANTA, GA 30327	PC	2020 COACH OF THE WEEK - WEEK #7 WINNER - CHRIS SLADE OF PACE ACADEMY.	1,000.
PACE ACADEMY 966 W. PACES FERRY RD., NW ATLANTA, GA 30327	PC	FOR THE DESIGN AND PLANNING PHASE OF PACE CASTLE.	150,000.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	FOR THE RECREATION AND WELLNESS CENTER CAPITAL CAMPAIGN CONSULTING FIRM	22,850.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	"EGGS ON THE GO" PARK COUNTY EASTER EGG HUNT	2,000.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	FOR GENERAL OPERATING SUPPORT FOR THE PARK COUNTY CANCER ALLIANCE.	5,000.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	FOR GENERAL OPERATING SUPPORT FOR THE WE WILL PARK COUNTY INDICATORS PROJECT.	35,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	FOR GENERAL OPERATING SUPPORT FOR THE UPPER YELLOWSTONE WATERSHED GROUP.	40,000.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	FOR THE RECREATION AND WELLNESS CENTER CAPITAL CAMPAIGN CONSULTING FIRM	22,850.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	FOR THE SCHOOL MEAL IMPROVEMENT PLAN, INCLUDING COLLABORATION WITH LIVINGSTON SCHOOL DISTRICT FOOD SERVICES STAFF TO REVIEW RECIPES AND IDENTIFY MORE OPPORTUNITIES TO IMPROVE NUTRITION BY INTRODUCING NEW INGREDIENTS AND SOURCING LOCALLY WHEN POSSIBLE.	25,000.
PARK COUNTY COMMUNITY FOUNDATION PO BOX 2199 LIVINGSTON, MT 59047	PC	TO IMPLEMENT A FREE FLAG FOOTBALL LEAGUE FOR ELEMENTARY YOUTH IN THE GREATER LIVINGSTON AREA.	20,000.
PARK COUNTY ENVIRONMENTAL COUNCIL P.O. BOX 164 LIVINGSTON, MT 59047	PC	UPPER YELLOWSTONE WATERSHED COMMUNITY ENGAGEMENT	10,488.
PARK COUNTY ENVIRONMENTAL COUNCIL P.O. BOX 164 LIVINGSTON, MT 59047	PC	FOR GENERAL OPERATING SUPPORT FOR PROACTIVE PLANNING AND ENGAGEMENT EFFORTS IN PARK COUNTY.	30,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PARK PRIDE P.O. BOX 4936 ATLANTA, GA 30302	PC	FOR OPERATING SUPPORT, TOUR DEVELOPMENT AND THE 30TH ANNIVERSARY CELEBRATION IN 2019.	75,000.
PARTNERSHIP FOR SOUTHERN EQUITY 55 IVAN ALLEN JR. BLVD., STE. 530 ATLANTA, GA 30308	PC	FOR THE PSE COVID-19 RAPID RELIEF FUND.	15,000.
PATH FOUNDATION 1601 WEST PEACHTREE STREET ATLANTA, GA 30309	PC	TO HELP CONNECT THE SILVER COMET TRAIL TO CENTENNIAL OLYMPIC PARK AS PART OF THE PATH FOUNDATION'S MILE 300 CAPITAL CAMPAIGN.	1,500,000.
PCX GO, INC. 7567 WILLOW LEAF TRL LITHONIA, GA 30058	PC	TO SUPPORT THE ESPORTS CAREER PATHWAYS PROJECT DESIGNED TO BUILD, CONNECT, AND MAINTAIN THE ESPORTS EDUCATION AND CAREER PIPELINE FOR HIGH SCHOOL STUDENTS IN 9TH - 12TH GRADES.	125,000.
PER SCHOLAS 231 PEACHTREE ST. NE, SUITE M-100 ATLANTA, GA 30303	PC	THE GRANT IS TO INCREASE VIRTUAL IT TRAINING AND CERTIFICATION FOR WESTSIDE WORKS STUDENTS.	50,000.
PER SCHOLAS 231 PEACHTREE ST. NE, SUITE M-100 ATLANTA, GA 30303	PC	TO PROVIDE WESTSIDE WORKS RESIDENTS WITH INFORMATION TECHNOLOGY (IT) TRAINING AND JOB PLACEMENT SERVICES.	65,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PGA REACH MINNESOTA 12800 BUNKER PRAIRIE RD NW COON RAPIDS, MN 55448	PC	FOR PGA HOPE THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - MINNETONKA, MN.	5,000.
PGA TOUR FIRST TEE FOUNDATION, INC. 13000 SAWGRASS VILLAGE CIRCLE PONTE VEDRA BEACH, FL 32082	PC	TO EXPAND AND DEEPEN THE IMPACT OF THE FIRST TEE PROGRAMMING IN PGA TOUR SUPERSTORE MARKETS AND COMMUNITIES.	822,500.
PORTAL MIDDLE/HIGH SCHOOL 27245 US HIGHWAY 80 W PORTAL, GA 30450	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
PORTER-BILLUPS LEADERSHIP ACADEMY AT REGIS UNIVERS 3333 REGIS BOULEVARD DENVER, CO 80221	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - DENVER, CO.	5,000.
POVERTY AND RACE RESEARCH ACTION COUNCIL 740 15TH STREET NW #300 WASHINGTON, DC 20005	PC	FOR THE NATIONAL COALITION ON SCHOOL DIVERSITY THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - CHANDLER, AZ.	5,000.
PROGEORGIA 151 ELLIS ST. NE, 2ND FLOOR ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT.	75,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
PROJECT HOOD COMMUNITIES DEVELOPMENT CORPORATION 6330 SOUTH KING DR CHICAGO, IL 60615	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - VERNON HILLS, IL.	5,000.
PROPUBLICA 155 AVE AMERICA 13 FL NEW YORK, NY 10013	PC	FOR PUBLIC INTEREST, INVESTIGATIVE JOURNALISM EXAMINING THE PRESIDENTIAL, CONGRESSIONAL AND STATE ELECTIONS.	150,000.
QUALITY CARE FOR CHILDREN 3 CORPORATE BLVD. NE, STE. 230 ATLANTA, GA 30329	PC	FOR ATLANTA'S WESTSIDE CHILD CARE SCHOLARSHIP TUITION PROGRAM.	230,583.
QUEST COMMUNITY DEVELOPMENT ORGANIZATION INC 878 ROCK ST. NW ATLANTA, GA 30314	PC	\$1M PRI FORGIVEABLE LOAN AND \$250K GRANT TO FACILITATE THE ACQUISITION AND REDEVELOPMENT OF STRATEGIC BLIGHTED PROPERTIES IN THE ENGLISH AVENUE AND VINE CITY NEIGHBORHOODS, AS PART OF THE PROBLEM PROPERTY INITIATIVE.	1,000,000.
QUEST COMMUNITY DEVELOPMENT ORGANIZATION INC 878 ROCK ST. NW ATLANTA, GA 30314	PC	TO PROVIDE WESTSIDE FAMILIES AT IMMEDIATE RISK OF DISPLACEMENT WITH SUPPORTIVE HOUSING AND RAPID RE-HOUSING SERVICES.	150,000.
QUEST COMMUNITY DEVELOPMENT ORGANIZATION INC 878 ROCK ST. NW ATLANTA, GA 30314	PC	TO PROVIDE FUNDING TO CONSTRUCT TWO DEEPLY AFFORDABLE MULTI-FAMILY HOUSING DEVELOPMENTS IN ENGLISH AVENUE AND VINE CITY WESTSIDE NEIGHBORHOODS.	1,500,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
RABUN COUNTY HIGH SCHOOL 230 WILDCAT HILL DR TIGER, GA 30576	GOV	2020 COACH OF THE WEEK - WEEK #2 WINNER - JAYBO SHAW OF RABUN COUNTY HIGH SCHOOL	1,000.
RAILS-TO-TRAILS CONSERVANCY 2121 WARD COURT NW5TH FLOOR WASHINGTON, DC 20037	PC	TO CONDUCT A FEASIBILITY STUDY FOR THE POINT OF ROCKS TO LIVINGSTON TRAIL SEGMENT OF THE GREAT AMERICAN RAIL-TRAIL.	50,000.
RED ANTS PANTS FOUNDATION PO BOX 637 WHT SPHR SPGS, MT 59645	PC	GIRLS LEADERSHIP PROGRAM SPONSORSHIP	3,000.
RIALTO CENTER FOR THE ARTS GEORGIA STATE UNIVERS P.O. BOX 2627 ATLANTA, GA 30301	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
RICHMOND HILL HIGH SCHOOL 1 WILDCAT DR RICHMOND HILL, GA 31324	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	3,000.
RISE UP MONTANA 111 N. 3RD STREET SUITE 605 LIVINGSTON, MT 59047	PC	TO STRENGTHEN SCHOOL BASED BEHAVIORAL SUPPORT IN SLEEPING GIANT MIDDLE SCHOOL AND PARK HIGH SCHOOL	44,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
RISE UP MONTANA 111 N. 3RD STREET LIVINGSTON, MT 59047	PC	TO PROVIDE CRISIS RESPONSE AND MENTAL HEALTH SUPPORT FOR PARK COUNTY STUDENTS AND FAMILIES.	32,000.
RIVERSIDE COUNTY DEPUTY SHERIFF RELIEF FOUNDATION 21810 CACTUS AVE RIVERSIDE, CA 92518	PC	FOR THE GOLF TOURNAMENT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PALM DESERT, CA.	5,000.
ROBERT W. WOODRUFF ARTS CENTER, INC. 1280 PEACHTREE ST NE ATLANTA, GA 30309	PC	FOR THE 2019-2020 ANNUAL CAMPAIGN.	25,000.
ROBERT W. WOODRUFF ARTS CENTER, INC. 1280 PEACHTREE ST NE SUITE 1840 ATLANTA, GA 30309	PC	TO INCREASE ARTS PROGRAMMING FOR TEENS AT THE HIGH MUSEUM, THE ALLIANCE THEATRE AND THE ATLANTA SYMPHONY ORCHESTRA.	333,333.
ROCK THE VOTE 1440 G ST NW WASHINGTON, DC 20005	PC	TO DEVELOP AND MANAGE A BLANK FAMILY OF BUSINESS MINI-ELECTION CENTER WITH REGISTRATION AND GET OUT THE VOTE TOOLS AND RESOURCES.	18,000.
ROCK THE VOTE 1440 G ST NW WASHINGTON, DC 20005	PC	TO BUILD FOUR ADDITIONAL ELECTION CENTERS, ONE FOR EACH OF THE ATLANTA UNITED'S SUPPORTER GROUPS, AS PART OF THE EXISTING PARTNERSHIP.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ROCKDALE COUNTY BOE 954 NORTH MAIN STREET CONYERS, GA 30012	GOV	FOR THE ROCKDALE COUNTY PUBLIC SCHOOLS GIRLS FLAG FOOTBALL PROGRAM .	17,500.
SACRED JOURNEY HOSPICE FOUNDATION 138 PEACH DRIVE MCDONOUGH, GA 30253	PC	FOR CAMP HORIZON THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - ROSWELL, GA.	2,000.
SAINT PHILIP'S IN THE HILLS EPISCOPAL CHURCH PO BOX 65840 TUCSON, AZ 85728	PC	TO SUPPORT OUTREACH PROGRAMS THAT FEED THE HUNGRY THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - TUCSON, AZ.	2,000.
SEA HAVEN INC PO BOX 600 NORTH MYRTLE BEACH, SC 29597	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - NORTH MYRTLE BEACH, SC.	5,000.
SEACHANGE 1385 BROADWAY 23RD FLOOR NEW YORK, NY 10018	PC	AUDIENCE BUILDING ROUNDTABLE VIRTUAL TRENDS WORKSHOP	2,000.
SECOND HARVEST FOOD BANK OF CENTRAL FLORIDA, INC. 411 MERCY DR ORLANDO, FL 32805	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - ORLANDO, FL.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SECOND HARVEST FOOD BANK OF ORANGE COUNTY 8014 MARINE WAY IRVINE, CA 92618	PC	FOR RESPONSE TO COVID-19 THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - IRVINE, CA.	2,000.
SECOND HELPINGS ATLANTA, INC. PO BOX 720582 ATLANTA, GA 30358	PC	GENERAL OPERATING SUPPORT AND YOUTH ENGAGEMENT PROGRAMMING	75,000.
SERVING OUR KIDS FOUNDATION 121 INDUSTRIAL PARK ROAD STE 110 HENDERSON, NV 89015	PC	TO PROVIDE FOOD ACCESS TO SCHOOL CHILDREN DURING COVID-19 THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SUMMERLIN, NV.	2,000.
SEVEN STAGES, INC. 1105 EUCLID AVE. SUITE 102 ATLANTA, GA 30307	PC	FOR GENERAL OPERATING SUPPORT.	35,000.
SHAW HIGH SCHOOL 7579 RAIDER WAY COLUMBUS, GA 31909	GOV	2020 COACH OF THE WEEK - WEEK #9 WINNER - ALICIA BARTON OF SHAW HIGH SCHOOL.	1,000.
SHERIFF'S FOUNDATION OF BROWARD COUNTY INC 3200 SW 42ND ST FT LAUDERDALE, FL 33312	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PLANTATION, FL.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOCCER IN THE STREETS 130 BOULEVARD NE, STE. #1 ATLANTA, GA 30312	PC	FOR CAPACITY BUILDING EFFORTS THAT ADDRESS DISRUPTIONS CAUSED BY CAUSED BY COVID-19.	100,000.
SOCCER IN THE STREETS 130 BOULEVARD NE, STE. #1 ATLANTA, GA 30312	PC	MATCH FOR THE FUNDS RAISED BY ATLANTA UNITED SUPPORTER'S GROUPS FOR THE ATLANTA CHAMPIONS LEAGUE BENEFIT TOURNAMENT ON 10/3/2020 TO IMPACT METRO ATLANTA'S UNDERSERVED YOUTH THROUGH SOCCER DEVELOPMENT, CHARACTER LESSONS, AND EMPLOYABILITY TRAINING.	10,000.
SOCCER IN THE STREETS 130 BOULEVARD NE, STE. #1 ATLANTA, GA 30312	PC	FOR GENERAL OPERATING SUPPORT IN RESPONSE TO COVID-19.	85,000.
SOCCER IN THE STREETS 130 BOULEVARD NE, STE. #1 ATLANTA, GA 30312	PC	FOR THE CONSTRUCTION AND PROGRAMMING OF UP TO NINE MINI-PITCHES PROXIMATE TO MARTA STATIONS.	133,000.
SOCIAL IMPACT FUND 750 WEST 7TH STREET, BOX 811026 LOS ANGELES, CA 90015	PC	FOR THE 2020 A DAY OF UNREASONABLE CONVERSATION.	50,000.
SOUTH COBB HIGH SCHOOL 1920 CLAY RD. AUSTELL, GA 30106	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
SOUTHEAST BULLOCH HIGH SCHOOL 9184 BROOKLET DENMARK HIGHWAY BROOKLET, GA 30415	GOV	2020 ATLANTA FALCONS COACH OF THE WEEK - WEEK #1 WINNER- BARRETT DAVIS OF SOUTHEAST BULLOCH HIGH SCHOOL.	1,000.
SOUTHEAST FIBER ARTS ALLIANCE 3420 W. HOSPITAL AVE., STE. 103 CHAMBLEE, GA 30341	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
SPECIAL OLYMPICS GEORGIA 6046 FINANCIAL DRIVE P. O. BOX 97180 NORCROSS, GA 30071	PC	TO SUPPORT ATHLETE PARTICIPATION IN THE STATE GAMES AND HEALTHY ATHLETES SCREENINGS.	2,500.
SPELMAN COLLEGE 350 SPELMAN LANE SW ATLANTA, GA 30314	PC	FOR THE SPELMAN COLLEGE PRESIDENT'S SAFETY NET SCHOLARSHIP FUND.	45,000.
SPIVEY HALL AT CLAYTON COLLEGE & STATE UNIVERSITY 2000 CLAYTON STATE BLVD MORROW, GA 30260	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
SPRINGER OPERA HOUSE 103 10TH ST COLUMBUS, GA 31901	PC	FOR GENERAL OPERATING SUPPORT.	50,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ST MARY'S FOOD BANK 2831 NORTH 31ST AVENUE PHOENIX, AZ 85009	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - GLENDALE, AZ.	5,000.
ST MARY'S FOOD BANK 2831 NORTH 31ST AVENUE PHOENIX, AZ 85009	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SCOTTSDALE, AZ.	5,000.
ST. MARY'S EPISCOPAL SCHOOL 60 PERKINS EXT MEMPHIS, TN 38117	PC	FOR THE ST. MARY'S FUND.	5,000.
STONE MOUNTAIN HIGH SCHOOL 4555 CENTRAL DR. STONE MOUNTAIN, GA 30083	GOV	2020 COACH OF THE WEEK - WEEK #5 WINNER - JAMES LAL OF STONE MOUNTAIN HIGH SCHOOL.	1,000.
SWINGING WITH PURPOSE, INC. 8891 BRIGHTON LANE, SUITE 103 BONITA SPRINGS, FL 34135	PC	FOR COVID-19 RELIEF THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - NAPLES, FL.	5,000.
SYNCHRONICITY THEATRE 1545 PEACHTREE STREET NE ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	35,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TAHIRIH JUSTICE CENTER 230 PEACHTREE STREET NW ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT.	15,000.
TB STEWART MINISTRIES 8322 CAROLINE RIDGE DR HUMBLE, TX 77396	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - WOODLANDS, TX.	5,000.
TECHBRIDGE, INC. 1360 PEACHTREE ST NE, SUITE 175 ATLANTA, GA 30309	PC	TO EXPAND EXISTING PROGRAMMING TO YOUTH, THROUGH TRAINING IN HIGH-DEMAND TECH SKILLS AND HANDS-ON EXPERIENCE THROUGH APPRENTICESHIPS.	125,000.
TEE-LO GOLF 4717 S CONWAY RD ORLANDO, FL 32812	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - ALTAMONTE SPRINGS, FL.	5,000.
THDF II INC D/B/A THE HOMER FUND 2455 PACES FERRY RD.BUILDING C-17 ATLANTA, GA 30339	PC	EMERGENCY FINANCIAL ASSISTANCE	50,000.
THE ALLIANCE FOR MEDIA ARTS + CULTURE 1919 SOUTH SYRINGA ROAD SPOKANE, WA 99203	PC	FOR GENERAL OPERATING SUPPORT TO HELP MANAGE THROUGH THE COVID-19 PANDEMIC IN ORDER TO ATTRACT MORE DONORS AND DEVELOP A MORE ROBUST ATLANTA PROGRAM LEADING TO A CREDENTIALLED PATHWAY TO ENTER CREATIVE AND MEDIA CAREERS.	300,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE ATLANTA MUSIC PROJECT, INC. 883 DILL AVENUE SW ATLANTA, GA 30310	PC	FOR THE SUMMER SERIES.	25,000.
THE ATLANTA MUSIC PROJECT, INC. 883 DILL AVENUE SW ATLANTA, GA 30310	PC	"THE NEXT MOVEMENT" CAPITAL CAMPAIGN AND GOS	25,000.
THE ATLANTA OPERA 1575 NORTHSIDE DR. NW, SUITE 350 ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT.	50,000.
THE ATLANTA OPERA 1575 NORTHSIDE DR. NW, SUITE 350 ATLANTA, GA 30318	PC	FOR THE DISCOVERIES SERIES.	400,000.
THE ATLANTA WOMEN'S FOUNDATION 3355 LENOX ROAD STE 850 SUITE 510-221 ATLANTA, GA 30326	PC	FOR GENERAL OPERATING SUPPORT.	75,000.
THE COMMON GROUND PROJECT, INC 527 TOM MINER CREEK RD. EMIGRANT, MT 59027	PC	FOR GENERAL OPERATING SUPPORT FOR THE YELLOWSTONE SAFE PASSAGE PARTNERSHIP.	20,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE FATHER CHRISTMAS CUP, INC. 5300 OAKBROOK PKWY., STE. 300 NORCROSS, GA 30092	PC	SPONSORSHIP OF THE SOCCER TOURNAMENT OBO ATLANTA UNITED ON 12/12/2020 AT ATLANTA SILVERBACKS PARK TO BENEFIT LOCAL GEORGIA FAMILIES WHO ARE MISSING A PARENT FOR THE FIRST TIME EACH CHRISTMAS.	10,000.
THE GREATER NEW ORLEANS FOUNDATION 919 ST. CHARLES AVENUE NEW ORLEANS, LA 70130	PC	FOR THE LOUISIANA SERVICE AND HOSPITALITY FAMILY ASSISTANCE PROGRAM.	5,000.
THE JED FOUNDATION P.O. BOX 60174 BROOKLYN, NY 11206	PC	FOR STRATEGIC PLANNING AND PROGRAM DEVELOPMENT TO ENGAGE LOCAL TEENS AND AMPLIFY THEIR VOICES ON MENTAL HEALTH AND SUICIDE PREVENTION ISSUES IN PARK COUNTY.	30,000.
THE MICHAEL O'NEAL SINGERS PO BOX 1008 ROSWELL, GA 30077	PC	FOR GENERAL OPERATING SUPPORT.	25,000.
THE MONTANA LAND RELIANCE P.O. BOX 355 HELENA, MT 59624	PC	TO INCREASE CAPACITY TO RESEARCH, IDENTIFY, AND FOSTER RELATIONSHIPS WITH PRIVATE LANDOWNERS IN PARADISE VALLEY WHOSE PROPERTY COULD BE PRESERVED THROUGH THE CONSERVATION EASEMENT ACQUISITION FUND.	25,000.
THE NEW GEORGIA PROJECT 830 GLENWOOD AVE. SE SUITE 510-221 ATLANTA, GA 30316	PC	FOR OPERATING SUPPORT OF FOUR CORE PROGRAMS: CITIZEN ACADEMIES, CIVIC TECHNOLOGY, VOTER REGISTRATION AND AGENDA FOR YOUNG GEORGIANS.	150,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE NEW GEORGIA PROJECT 830 GLENWOOD AVE. SE ATLANTA, GA 30316	PC	FOR GENERAL OPERATING SUPPORT.	150,000.
THE OPEN DOOR 28 EMERSON AVE GLOUCESTER, MA 01930	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PEABODY, MA.	5,000.
THE SERENBE INSTITUTE FOR ARTS, CULTURE, AND THE E 10455 ATLANTA NEWMAN ROAD CHATTAHOOCHEE HILLS, GA 30268	PC	SECOND DANCE STUDIO BUILD--OUT	20,000.
THE SHANE LALANI CENTER FOR THE ARTS P.O. BOX 58, 415 EAST LEWIS LIVINGSTON, MT 59047	PC	FOR THE DEVISED THEATER INITIATIVE TO ENGAGE YOUTH IN SOCIAL ISSUES THROUGH THEATER	12,000.
THE TRUST FOR PUBLIC LAND ATLANTA FIELD OFFICE, ON 600 WEST PEACHTREE STREET, NW ATLANTA, GA 30308	PC	TO IMPLEMENT THE ATLANTA COMMUNITY SCHOOLYARDS PROGRAM AT 10 APS SITES AND 10 SITES ACROSS THE METRO AREA, THEREBY PROVIDING NEW PARK ACCESS TO THOUSANDS OF COMMUNITY MEMBERS LIVING WITHIN A 10-MINUTE WALK OF THE SCHOOLS.	125,000.
THE UNIVERSITY OF TEXAS AT AUSTIN 1 UNIVERSITY STATION, A1100 AUSTIN, TX 78712	GOV	ARTHUR M. BLANK CENTER FOR STUTTERING EDUCATION AND RESEARCH	2,470,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE WARRIOR ALLIANCE, INC. 1000 ABERNATHY RD SUITE L-10 SANDY SPRINGS, GA 30328	PC	TO PROVIDE GENERAL OPERATING SUPPORT	250,000.
THE WILLIAM BREMAN JEWISH HERITAGE MUSEUM 1440 SPRING ST., NW ATLANTA, GA 30309	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
THE WILLIAM BREMAN JEWISH HERITAGE MUSEUM 1440 SPRING ST., NW ATLANTA, GA 30309	PC	FOR THE MOLLY BLANK JEWISH CONCERT SERIES.	50,000.
THEATRICAL OUTFIT 84 LUCKIE ST. NW ATLANTA, GA 30303	PC	FOR GENERAL OPERATING SUPPORT.	40,000.
THIELEN FOUNDATION INC 314 1ST AVE N STE 200 MINNEAPOLIS, MN 55401	PC	FOR THE MINNESOTA COVID-19 RELIEF VIRTUAL RADIOTHON THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - MINNETONKA, MN.	1,000.
TRUE COLORS THEATRE COMPANY 887 W MARIETTA, STE J-102 ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT.	40,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
TRULY LIVING WELL CENTER FOR NATURAL URBAN AGRICUL P.O. BOX 90841 EAST POINT, GA 30364	PC	TO PROVIDE A TWO-YEAR OPERATIONAL SUPPORT CHALLENGE GRANT TO HELP STABILIZE TRULY LIVING WELL'S 3.5-ACRE COLLEGETOWN FARM SITE IN THE WESTSIDE.	50,000.
UNITED WAY OF GREATER ATLANTA INC 40 COURTLAND ST NE ATLANTA, GA 30303	PC	TO SUPPORT CAREERREADY ATLANTA, A REGIONAL COLLABORATIVE TO CREATE AN INFRASTRUCTURE FOCUSED ON ADVANCING STEAM CAREERS THROUGH AN EQUITY LENS AND SPURRING INNOVATION TO BRING SYSTEMIC CHANGE FOR ECONOMICALLY DISADVANTAGED YOUNG PEOPLE IN METRO ATLANTA.	147,500.
UNIVERSITY OF GEORGIA FOUNDATION ONE PRESS PLACE ATHENS, GA 30602	PC	TO ENDOW FIVE NAMED, NEED-BASED SCHOLARSHIPS THROUGH THE GEORGIA COMMITMENT SCHOLARSHIP PROGRAM.	125,000.
UNIVERSITY OF MINNESOTA FOUNDATION 200 OAK STREET SE, SUITE 500 MINNEAPOLIS, MN 55455	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - MINNETONKA, MN.	2,000.
UNIVERSITY OF TEXAS AT AUSTIN MOODY COLLEGE OF C P.O. BOX 7458 AUSTIN, TX 78713	GOV	FOR MEMBERSHIP IN THE MOODY COLLEGE FAMILY NETWORK AT THE MOODY FOR LIFE LEVEL.	5,000.
UPSTATE WARRIOR SOLUTION P.O. BOX 27232 GREENVILLE, SC 29616	PC	JULY 27-31, 2020 - FOR THE FACILITATOR AND PROJECT MANAGEMENT LEADING UP TO THE MISSION 85 RETREAT DURING THE SUMMER OF 2020 AT WEST CREEK RANCH IN MONTANA.	43,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
UPSTATE WARRIOR SOLUTION P.O. BOX 27232 GREENVILLE, SC 29616	PC	TO ESTABLISH A PEER-LEARNING COHORT TO IMPROVE OUTCOMES FOR VETERANS IN METRO ATLANTA, ENHANCE SERVICES FOR NORTHEAST GEORGIA VETERANS AND INCREASE THE NUMBER OF VETERANS RECEIVING SERVICES IN THE ATLANTA - CHARLOTTE CORRIDOR.	41,900.
UTAH STEM FOUNDATION 60 E SOUTH TEMPLE STE 850 SALT LAKE CITY, UT 84111	PC	FOR THE RACIAL EQUITY AND INCLUSION FUND OF UTAH THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SANDY, UT.	5,000.
VALLEY HOSPITAL FOUNDATION 223 N VAN DIEN AVE RIDGWOOD, NJ 07450-2726	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - PARAMUS, NJ.	2,000.
VERGE THEATER PO BOX 1611 BOZEMAN, MT 59771	PC	TO PURCHASE NEW CARPET AND FOR GENERAL OPERATING SUPPORT.	15,000.
VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA 373 W LAKE AVE NW ATLANTA, GA 30318	PC	WISHLIST FURNISHINGS FOR ROLLINS HALL	4,800.
VETERANS EMPOWERMENT ORGANIZATION OF GEORGIA 373 W LAKE AVE NW ATLANTA, GA 30318	PC	WISHLIST FURNISHINGS FOR ROLLINS HALL (2ND OF 2 INVOICES)	700.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WALNUT GROVE HIGH SCHOOL 4863 GUTHRIE CEMETERY RD LOGANVILLE, GA 30052	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	4,000.
WESTERN ORGANIZATION OF RESOURCE COUNCILS EDUCATIO 220 S 27TH STREET BILLINGS, MT 59101	PC	FOR THE MONTANA VOICES PROJECT, WHICH WILL WORK WITH PARTNER ORGANIZATIONS TO INCREASE VOTER REGISTRATION AND SECURE VOTER PROTECTIONS THROUGH THE GENERAL ELECTION ON NOVEMBER 3RD.	50,000.
WESTLAKE HIGH SCHOOL 2400 UNION RD., SW ATLANTA, GA 30331	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.
WESTSIDE FUTURE FUND 970 JEFFERSON ST NW ATLANTA, GA 30314	PC	FOR GENERAL OPERATING SUPPORT.	100,000.
WESTSIDE FUTURE FUND 970 JEFFERSON ST NW ATLANTA, GA 30314	PC	FOR GENERAL OPERATING SUPPORT.	100,000.
WHEELER HIGH SCHOOL 375 HOLT RD NE MARIETTA, GA 30068	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	5,000.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WINDER-BARROW HIGH SCHOOL 272 N 5TH AVE WINDER, GA 30680	GOV	FOR THE 2020 GIRLS FLAG FOOTBALL MINI-GRANTS.	6,000.
WINGS PROGRAM, INC. PO BOX 95615 PALATINE, IL 60095	PC	FOR GENERAL OPERATING SUPPORT OF THE WINGS HOLISTIC DOMESTIC VIOLENCE SOLUTION THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE - SCHAUMBURG, IL.	5,000.
WORLD CENTRAL KITCHEN 655 NEW YORK AVE NW 6 FL WASHINGTON, DC 20001	PC	TO PROVIDE MEALS TO FIRST RESPONDERS AND FAMILIES AFFECTED BY HURRICANE LAURA IN LOUISIANA.	100,000.
WORLD WILDLIFE FUND 1250 24TH STREET, NW WASHINGTON, DC 20037	PC	TO PROVIDE GENERAL OPERATING SUPPORT FOR THE NORTHERN GREAT PLAINS PROGRAM.	7,500.
YALE UNIVERSITY 25 SCIENCE PARK, 150 MUNSON ST. NEW HAVEN, CT 06520-8327	PC	THE SCIENCE OF HAPPINESS	200,000.
YELLOWSTONE BOYS AND GIRLS RANCH 5237 89 HWY SOUTH SUITE 1 LIVINGSTON, MT 59047	PC	FOR OPERATION CHRISTMAS CARING 2020	2,500.

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 16 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
YMCA OF METRO ATLANTA 569 MARTIN LUTHER KING JR. ATLANTA, GA 30314	PC	TO EXPAND THE BACKPACK PROGRAM TO OVER 500 YOUTH AT THE ARTHUR M. BLANK FAMILY YOUTH Y, ANDREW AND WALTER YOUNG FAMILY Y, CARL E. SANDERS FAMILY Y AT BUCKHEAD, THE VILLAGES AT CARVER FAMILY Y AND THE ARTHUR M. BLANK EARLY LEARNING CENTER AT E.A. WARE.	32,500.
YOUTH ON THEIR OWN 1660 N. ALVERNON WAY TUCSON, AZ 85712	PC	FOR GENERAL OPERATING SUPPORT THROUGH THE COMMUNITY FUND OF THE PGA TOUR SUPERSTORE 0	2,000.
ZOO ATLANTA 800 CHEROKEE AVE., SE ATLANTA, GA 30315	PC	FOR THE CAPITAL CAMPAIGN TO EXPAND THE AFRICAN SAVANNA EXHIBIT, RE-PURPOSE THE CYCLORAMA BUILDING, IMPROVE FACILITIES, ENHANCE THE ZOO'S ENTRANCE, AND MAKE ZOO ATLANTA A LEADER IN CAPTIVE MANAGEMENT OF AFRICAN ELEPHANTS.	200,000.
ZOO ATLANTA 800 CHEROKEE AVE., SE ATLANTA, GA 30315	PC	TO PROVIDE ADDITIONAL FUNDS FOR THE CAPITAL CAMPAIGN TO EXPAND THE AFRICAN SAVANNA EXHIBIT, RE-PURPOSE THE CYCLORAMA BUILDING, IMPROVE FACILITIES, ENHANCE THE ZOO'S ENTRANCE, AND MAKE ZOO ATLANTA A LEADER IN CAPTIVE MANAGEMENT OF AFRICAN ELEPHANTS.	500,000.
TOTAL CONTRIBUTIONS PAID			<u>67,201,642.</u>

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
ALIVE AND WELL FOUNDATION 1 GLENLAKE PKWY., STE. 200 ATLANTA, GA 30328	PC	TRAUMA INFORMED MINDFUL COGNITIVE BEHAVIORAL TRAINING	100,000.
AMERICAN JEWISH COMMITTEE - ATLANTA 6 PIEDMONT CENTER, SUITE 605 ATLANTA, GA 30305	PC	GENERAL OPERATING SUPPORT	60,000.
ATLANTA CONTEMPORARY ART CENTER 535 MEANS ST. NW ATLANTA, GA 30318	PC	FOR GENERAL OPERATING SUPPORT OF THE "KEEP IT GOING" CAMPAIGN.	15,000.
ATLANTA TRACK CLUB 201 ARMOUR DRIVE ATLANTA, GA 30324	PC	FOR THE MIDDLE SCHOOL RUNNING PROGRAM PROVIDING OVER 300 APS STUDENTS THE OPPORTUNITY TO PARTICIPATE ON A CLUB RUNNING TEAM.	120,000.
CAMP TWIN LAKES 1100 SPRING ST. NW, STE. 406 ATLANTA, GA 30309	PC	NAMING OPPORTUNITY FOR CENTER GREEN SPACE	2,000,000.
CARE USA 151 ELLIS STREET NE ATLANTA, GA 30303-2440	PC	DONOR AND COMMUNITY EVENTS IN SUPPORT OF THE VILLAGE SAVINGS AND LOANS ASSOCIATION PROGRAM	49,251.

ATTACHMENT 17

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
CHILDREN & NATURE NETWORK 1611 COUNTY RD. B WEST STE. 320 SAINT PAUL, MN 55113	PC	FOR THE 2021 INSIDE-OUT INTERNATIONAL CONFERENCE IN ATLANTA, AND THE IMPLEMENTATION OF A CITYWIDE GREEN SCHOOLYARDS PROGRAM WITH AN ATLANTA-BASED HEALTH AND NATURE FELLOW.	340,000.
CHILDREN'S HEALTHCARE OF ATLANTA FOUNDATION 1575 NORTHEAST EXPRESSWAY ATLANTA, GA 30329	PC	ARTHUR M. BLANK HOSPITAL	200,000,000.
DAVID T. HOWARD MIDDLE SCHOOL PTO, INC. (FORMERLY 774 VIRGINIA AVE. NE ATLANTA, GA 30306	PC	INMAN-HOWARD MIDDLE SWIM CLUB.	13,500.
EMORY UNIVERSITY 1599 CLIFTON RD. NE 4TH FLOOR ATLANTA, GA 30322	PC	TO SUPPORT TWO FULL-TIME ATHLETIC TRAINERS IN CLAYTON COUNTY SCHOOLS AS PART OF THE ATLANTA FALCONS ATHLETIC TRAINING INITIATIVE.	120,000.
ENTERPRISE COMMUNITY PARTNERS, INC. 11000 BROKEN LAND PKWY. STE. 700 COLUMBIA, MD 21044-3535	PC	TO PROVIDE TECHNICAL SUPPORT FOR HOUSE ATL'S FUNDER COLLECTIVE TO STRENGTHEN WESTSIDE HOUSING DEVELOPERS.	75,000.
FARM TO SCHOOL OF PARK COUNTY P.O. BOX 395 LIVINGSTON, MT 59047-0395	PC	FOR THE SCHOOL MEAL IMPROVEMENT PLAN, INCLUDING COLLABORATION WITH LIVINGSTON SCHOOL DISTRICT FOOD SERVICES STAFF TO REVIEW RECIPES AND IDENTIFY MORE OPPORTUNITIES TO IMPROVE NUTRITION BY INTRODUCING NEW INGREDIENTS AND SOURCING LOCALLY WHEN POSSIBLE.	25,000.

ATTACHMENT 17

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
FCS URBAN MINISTRIES, INC. P.O. BOX 17628 ATLANTA, GA 30316	PC	FOR THE CARVER MARKET EXPANSION CAPITAL CAMPAIGN, THE LOCAL GROCERY RETAIL OUTLET THAT FCS OPERATES TO MEET THE FOOD NEEDS OF LOW-INCOME RESIDENTS OF HISTORIC SOUTH ATLANTA.	150,000.
FOUNDATION FOR LIFESPAN RESEARCH ONE BEACON STREET BOSTON, MA 02108	POF	ROAD MAPS FOR LIFE TRANSITIONS	300,000.
GALLATIN VALLEY LAND TRUST P.O. BOX 7021 BOZEMAN, MT 59771	PC	TO CREATE THE CONSERVATION EASEMENT ACQUISITION AND PROJECT SUPPORT FUND TO INCREASE THE PACE OF PRIVATE LAND CONSERVATION IN THE PARADISE VALLEY.	356,004.
GALLATIN VALLEY LAND TRUST P.O. BOX 7021 BOZEMAN, MT 59771	PC	TO INCREASE CAPACITY TO RESEARCH, IDENTIFY, AND FOSTER RELATIONSHIPS WITH PRIVATE LAND OWNERS IN PARADISE VALLEY WHOSE PROPERTY COULD BE PRESERVED THROUGH THE CONSERVATION EASEMENT ACQUISITION FUND.	80,000.
GEORGE WASHINGTON UNIVERSITY OFFICE OF THE VICE PRESIDENT FOR RESEARCH 1922 F STREET NW, 4TH FLOOR WASHINGTON, DC 20052-0042	PC	AMERICAN COMMUNITIES PROJECT: "UNDERSTANDING THE GEOGRAPHY OF DEATHS OF DESPAIR"	266,650.
GLOBAL VILLAGE PROJECT P.O. BOX 1548 DECATUR, GA 30031	PC	FOR GENERAL OPERATING SUPPORT	40,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
HORIZON THEATRE P.O. BOX 5376 ATLANTA, GA 31107	PC	FOR THE NEW SOUTH YOUNG PLAYWRIGHTS FESTIVAL.	15,000.
JEWISH FAMILY & CAREER SERVICES 4549 CHAMBLEE DUNWOODY RD. ATLANTA, GA 30338	PC	"LIVING WAGE" CAMPAIGN	200,000.
JEWISH FAMILY & CHILDREN'S SERVICE 4747 N 7TH ST., STE. 100 PHOENIX, AZ 85014-3654	PC	HOSPITAL CHAPLAINCY PROGRAM.	150,000.
JEWISH FAMILY & CHILDREN'S SERVICE 4747 N 7TH ST., STE. 100 PHOENIX, AZ 85014-3654	PC	UNCOMPENSATED CARE FUNDS	200,000.
JEWISH FEDERATION OF GREATER ATLANTA 1440 SPRING ST, NW ATLANTA, GA 30309	PC	FOR THE PJ CONNECTOR INITIATIVE.	60,000.
JEWISH FEDERATION OF GREATER ATLANTA 1440 SPRING ST, NW ATLANTA, GA 30309	PC	JEWISH OVERNIGHT CAMP INITIATIVE	135,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
JEWISH FEDERATION OF GREATER PHOENIX 2701 N SCOTTSDALE ROAD SCOTTSDALE, AZ 85254	PC	TO PROVIDE HALF OF THE FUNDS NEEDED FOR A SECURITY PROGRAM THAT OVERSEES ALL OF THE CAMPUS SECURITY NEEDS AND TRAINING, AND PROVIDES TRAINING FOR THE MAJORITY OF THE COMMUNITY'S JEWISH AGENCIES AND SYNAGOGUES.	104,000.
MONTANA WATERSHED COORDINATION COUNCIL, INC. P.O. BOX 1416 HELENA, MT 59624	PC	TO DELVE INTO IDENTIFIED DROUGHT IMPACTS AND VULNERABILITIES IN THE UPPER YELLOWSTONE WATERSHED TO DEVELOP A RESPONSE PLAN, IDENTIFY AND PRIORITIZE LONG-TERM MITIGATION ACTIONS, AND DEVELOP METHODS AND TOOLS FOR MONITORING.	19,635.
MUSICAL INSTRUMENT MUSEUM 4725 E. MAYO BLVD. PHOENIX, AZ 85050-6920	PC	WORLD OF MUSICAL JOURNEYS AND ARTIST RESIDENCY	174,650.
NATIONAL COUNCIL OF JEWISH WOMEN - ATLANTA SECTION 6303 ROSWELL RD. SANDY SPRINGS, GA 30328-3209	PC	FOR GENERAL OPERATING SUPPORT.	15,000.
NORTH CAROLINA OUTWARD BOUND SCHOOL 2582 RICEVILLE RD. ASHEVILLE, NC 28805	PC	PLACEHOLDER TO PROVIDE VIRTUAL ONLINE ACTIVITIES AND OUTWARD BOUND ATLANTA TRAVERSE ACTIVITIES IN FALL 2020 FOR AMERICAN EXPLORERS STUDENTS.	20,000.
NORTH YELLOWSTONE EDUCATION FOUNDATION P.O. BOX 166 GARDINER, MT 59030	PC	FOR PARK COUNTY RURAL SCHOOLS 360 TO ESTABLISH INFRASTRUCTURE TO SUPPORT AND PROVIDE BEHAVIORAL HEALTH SERVICES IN PARK COUNTY RURAL SCHOOLS	200,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
NSOROMMA SCHOOL, INC. P.O. BOX 311606 ATLANTA, GA 31131-1606	PC	MATH TUTORIAL AND INSTRUCTION FOR AMERICAN EXPLORERS STUDENTS	24,000.
PACE ACADEMY 966 W. PACES FERRY RD., NW ATLANTA, GA 30327	PC	2020-21 SCHOOL YEAR	15,000.
PARK COUNTY COMMUNITY FOUNDATION P.O. BOX 2199 LIVINGSTON, MT 59047	PC	TO IMPLEMENT A FREE FLAG FOOTBALL LEAGUE FOR ELEMENTARY YOUTH IN THE GREATER LIVINGSTON AREA.	40,000.
PATH FOUNDATION 1601 WEST PEACHTREE STREET ATLANTA, GA 30309	PC	PATH FOUNDATION'S MILE 300 CAPITAL CAMPAIGN	500,000.
PGA TOUR FIRST TEE FOUNDATION, INC. 13000 SAWGRASS VILLAGE CIRCLE BUILDING 4 PONTE VEDRA BEACH, FL 32082	PC	THE FIRST TEE PROGRAMMING	8,666,051.
PRODUCER PARTNERSHIP 356 FRONTAGE ROAD EAST LIVINGSTON, MT 59047	PC	FOR OPERATING AND INFRASTRUCTURE SUPPORT TO EXPAND OPERATIONS ACROSS MONTANA.	20,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
QUALITY CARE FOR CHILDREN 3 CORPORATE BLVD. NE, STE. 230 ATLANTA, GA 30329	PC	ATLANTA'S WESTSIDE CHILD CARE SCHOLARSHIP TUITION PROGRAM	230,583.
QUEST COMMUNITY DEVELOPMENT ORGANIZATION 878 ROCK ST. NW ATLANTA, GA 30314	PC	AFFORDABLE MULTI-FAMILY HOUSING IN ENGLISH AVENUE AND VINE CITY WESTSIDE NEIGHBORHOODS	1,500,000.
RESILIENT GEORGIA 5170 PEACHTREE STREET ATLANTA, GA 30341	PC	TO TEST X2AI'S ARTIFICIAL INTELLIGENCE SOLUTION, TESS, AS A METHOD OF EXPANDING ACCESS TO AND USAGE OF MENTAL HEALTH SERVICES AND IMPROVING MENTAL HEALTH OUTCOMES AMONG STUDENTS AT UNIVERSITY OF GEORGIA AND ALBANY STATE UNIVERSITY.	148,000.
THE ALLIANCE FOR MEDIA ARTS + CULTURE 1919 SOUTH SYRINGA ROAD SPOKANE, WA 99203	PC	GENERAL OPERATING SUPPORT	600,000.
THE ATLANTA MUSIC PROJECT, INC. 883 DILL AVENUE SW ATLANTA, GA 30310	PC	"THE NEXT MOVEMENT" CAPITAL CAMPAIGN AND GOS	175,000.
THE MONTANA LAND RELIANCE P.O. BOX 355 HELENA, MT 59624-0355	PC	TO INCREASE CAPACITY TO RESEARCH, IDENTIFY, AND FOSTER RELATIONSHIPS WITH PRIVATE LANDOWNERS IN PARADISE VALLEY WHOSE PROPERTY COULD BE PRESERVED THROUGH THE CONSERVATION EASEMENT ACQUISITION FUND.	40,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
THE UNIVERSITY OF TEXAS AT AUSTIN ARTHUR M. BLANK 1 UNIVERSITY STATION, A1100 AUSTIN, TX 78712	PC	ARTHUR M. BLANK CENTER FOR STUTTERING EDUCATION AND RESEARCH	17,500,000.
THE WARRIOR ALLIANCE, INC. 800 BATTERY AVE SE, SUITE 130 ATLANTA, GA 30339	PC	GENERAL OPERATING SUPPORT	100,000.
THE WILLIAM BREMAN JEWISH HERITAGE MUSEUM 1440 SPRING ST., NW ATLANTA, GA 30309-2837	PC	FOR THE MOLLY BLANK CULTURAL SERIES AND BOARD	100,000.
TRULY LIVING WELL CENTER FOR NATURAL URBAN AGRICUL P.O. BOX 90841 EAST POINT, GA 30364	PC	TO PROVIDE A TWO-YEAR OPERATIONAL SUPPORT CHALLENGE GRANT TO HELP STABILIZE TRULY LIVING WELL'S 3.5-ACRE COLLEGETOWN FARM SITE IN THE WESTSIDE.	50,000.
UNITED WAY OF GREATER ATLANTA INC 40 COURTLAND ST NE ATLANTA, GA 30303-2538	PC	CAREERREADY ATLANTA IN COORDINATION WITH ATLANTA CAREERRISE	147,500.
URBAN HEALTH INITIATIVE AT EMORY UNIVERSITY 49 JESSE HILL JR DR SE ATLANTA, GA 30303	PC	TO CREATE A PEER-LEARNING COLLABORATIVE TO DESIGN AND TEST PRACTICAL INTERVENTIONS FOR IMPROVING THE WELL-BEING OF YOUNG ADULTS OF COLOR IN ATLANTA AND PHILADELPHIA AND TO PROMOTE THE INNOVATIONS NATIONALLY.	350,000.

FORM 990PF, PART XV - CONTRIBUTIONS APPROVED FOR FUTURE PAYMENTATTACHMENT 17 (CONT'D)

<u>RECIPIENT NAME AND ADDRESS</u>	<u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT</u>	<u>PURPOSE OF GRANT OR CONTRIBUTION</u>	<u>AMOUNT</u>
WELL BEING TRUST 436 14TH ST., SUITE 1120 OAKLAND, CA 94612	PC	GENERAL OPERATING SUPPORT	500,000.
YALE UNIVERSITY 25 SCIENCE PARK 150 MUNSON ST. NEW HAVEN, CT 06520-8327	PC	THE SCIENCE OF HAPPINESS DEVELOPMENT.	800,000.
		TOTAL CONTRIBUTIONS APPROVED	<u>236,909,824.</u>

Department of the Treasury
Internal Revenue Service

▶ Attach to the corporation's tax return.
▶ Go to www.irs.gov/Form2220 for instructions and the latest information.

2020

Name: **THE ARTHUR M. BLANK FAMILY FOUNDATION** Employer identification number: **38-3983213**

Note: Generally, the corporation is not required to file Form 2220 (see Part II below for exceptions) because the IRS will figure any penalty owed and bill the corporation. However, the corporation may still use Form 2220 to figure the penalty. If so, enter the amount from page 2, line 38, on the estimated tax penalty line of the corporation's income tax return, but **do not** attach Form 2220.

Part I Required Annual Payment

1	Total tax (see instructions)	1	50,265.
2a	Personal holding company tax (Schedule PH (Form 1120), line 26) included on line 1	2a	
b	Look-back interest included on line 1 under section 460(b)(2) for completed long-term contracts or section 167(g) for depreciation under the income forecast method	2b	
c	Credit for federal tax paid on fuels (see instructions)	2c	
d	Total. Add lines 2a through 2c	2d	
3	Subtract line 2d from line 1. If the result is less than \$500, do not complete or file this form. The corporation does not owe the penalty	3	50,265.
4	Enter the tax shown on the corporation's 2019 income tax return. See instructions. Caution: If the tax is zero or the tax year was for less than 12 months, skip this line and enter the amount from line 3 on line 5	4	
5	Required annual payment. Enter the smaller of line 3 or line 4. If the corporation is required to skip line 4, enter the amount from line 3	5	50,265.

Part II Reasons for Filing - Check the boxes below that apply. If any boxes are checked, the corporation must file Form 2220 even if it does not owe a penalty. See instructions.

6	<input type="checkbox"/>	The corporation is using the adjusted seasonal installment method.
7	<input type="checkbox"/>	The corporation is using the annualized income installment method.
8	<input checked="" type="checkbox"/>	The corporation is a "large corporation" figuring its first required installment based on the prior year's tax.

Part III Figuring the Underpayment

	(a)	(b)	(c)	(d)
9 Installment due dates. Enter in columns (a) through (d) the 15th day of the 4th (Form 990-PF filers: Use 5th month), 6th, 9th, and 12th months of the corporation's tax year. Filers with installments due on or after April 1, 2020, and before July 15, 2020, see instructions		07/15/2020	09/15/2020	12/15/2020
10 Required installments. If the box on line 6 and/or line 7 above is checked, enter the amounts from Schedule A, line 38. If the box on line 8 (but not 6 or 7) is checked, see instructions for the amounts to enter. If none of these boxes are checked, enter 25% (0.25) of line 5 above in each column		25,133.	12,566.	12,566.
11 Estimated tax paid or credited for each period. For column (a) only, enter the amount from line 11 on line 15. See instructions	31,688.		20,000.	
Complete lines 12 through 18 of one column before going to the next column.				
12 Enter amount, if any, from line 18 of the preceding column		31,688.	6,555.	13,989.
13 Add lines 11 and 12		31,688.	26,555.	13,989.
14 Add amounts on lines 16 and 17 of the preceding column				
15 Subtract line 14 from line 13. If zero or less, enter -0-	31,688.	31,688.	26,555.	13,989.
16 If the amount on line 15 is zero, subtract line 13 from line 14. Otherwise, enter -0-				
17 Underpayment. If line 15 is less than or equal to line 10, subtract line 15 from line 10. Then go to line 12 of the next column. Otherwise, go to line 18				
18 Overpayment. If line 10 is less than line 15, subtract line 10 from line 15. Then go to line 12 of the next column	31,688.	6,555.	13,989.	

Go to Part IV on page 2 to figure the penalty. Do not go to Part IV if there are no entries on line 17 - no penalty is owed.

For Paperwork Reduction Act Notice, see separate instructions.

Part IV Figuring the Penalty

	(a)	(b)	(c)	(d)
19 Enter the date of payment or the 15th day of the 4th month after the close of the tax year, whichever is earlier. (C corporations with tax years ending June 30 and S corporations: Use 3rd month instead of 4th month. Form 990-PF and Form 990-T filers: Use 5th month instead of 4th month.) See instructions	19			
20 Number of days from due date of installment on line 9 to the date shown on line 19.	20			
21 Number of days on line 20 after 4/15/2020 and before 7/1/2020	21			
22 Underpayment on line 17 x $\frac{\text{Number of days on line 21}}{366}$ x 5% (0.05)	22	\$	\$	\$
23 Number of days on line 20 after 6/30/2020 and before 10/1/2020	23			
24 Underpayment on line 17 x $\frac{\text{Number of days on line 23}}{366}$ x 3% (0.03)	24	\$	\$	\$
25 Number of days on line 20 after 9/30/2020 and before 1/1/2021	25			
26 Underpayment on line 17 x $\frac{\text{Number of days on line 25}}{366}$ x 3% (0.03)	26	\$	\$	\$
27 Number of days on line 20 after 12/31/2020 and before 4/1/2021	27			
28 Underpayment on line 17 x $\frac{\text{Number of days on line 27}}{365}$ x 3% (0.03)	28	\$	\$	\$
29 Number of days on line 20 after 3/31/2021 and before 7/1/2021	29			
30 Underpayment on line 17 x $\frac{\text{Number of days on line 29}}{365}$ x %	30	\$	\$	\$
31 Number of days on line 20 after 6/30/2021 and before 10/1/2021	31			
32 Underpayment on line 17 x $\frac{\text{Number of days on line 31}}{365}$ x %	32	\$	\$	\$
33 Number of days on line 20 after 9/30/2021 and before 1/1/2022	33			
34 Underpayment on line 17 x $\frac{\text{Number of days on line 33}}{365}$ x %	34	\$	\$	\$
35 Number of days on line 20 after 12/31/2021 and before 3/16/2022	35			
36 Underpayment on line 17 x $\frac{\text{Number of days on line 35}}{365}$ x %	36	\$	\$	\$
37 Add lines 22, 24, 26, 28, 30, 32, 34, and 36	37	\$	\$	\$
38 Penalty. Add columns (a) through (d) of line 37. Enter the total here and on Form 1120, line 34; or the comparable line for other income tax returns	38	\$		\$

*Use the penalty interest rate for each calendar quarter, which the IRS will determine during the first month in the preceding quarter. These rates are published quarterly in an IRS News Release and in a revenue ruling in the Internal Revenue Bulletin. To obtain this information on the Internet, access the IRS website at www.irs.gov. You can also call 1-800-829-4933 to get interest rate information.